

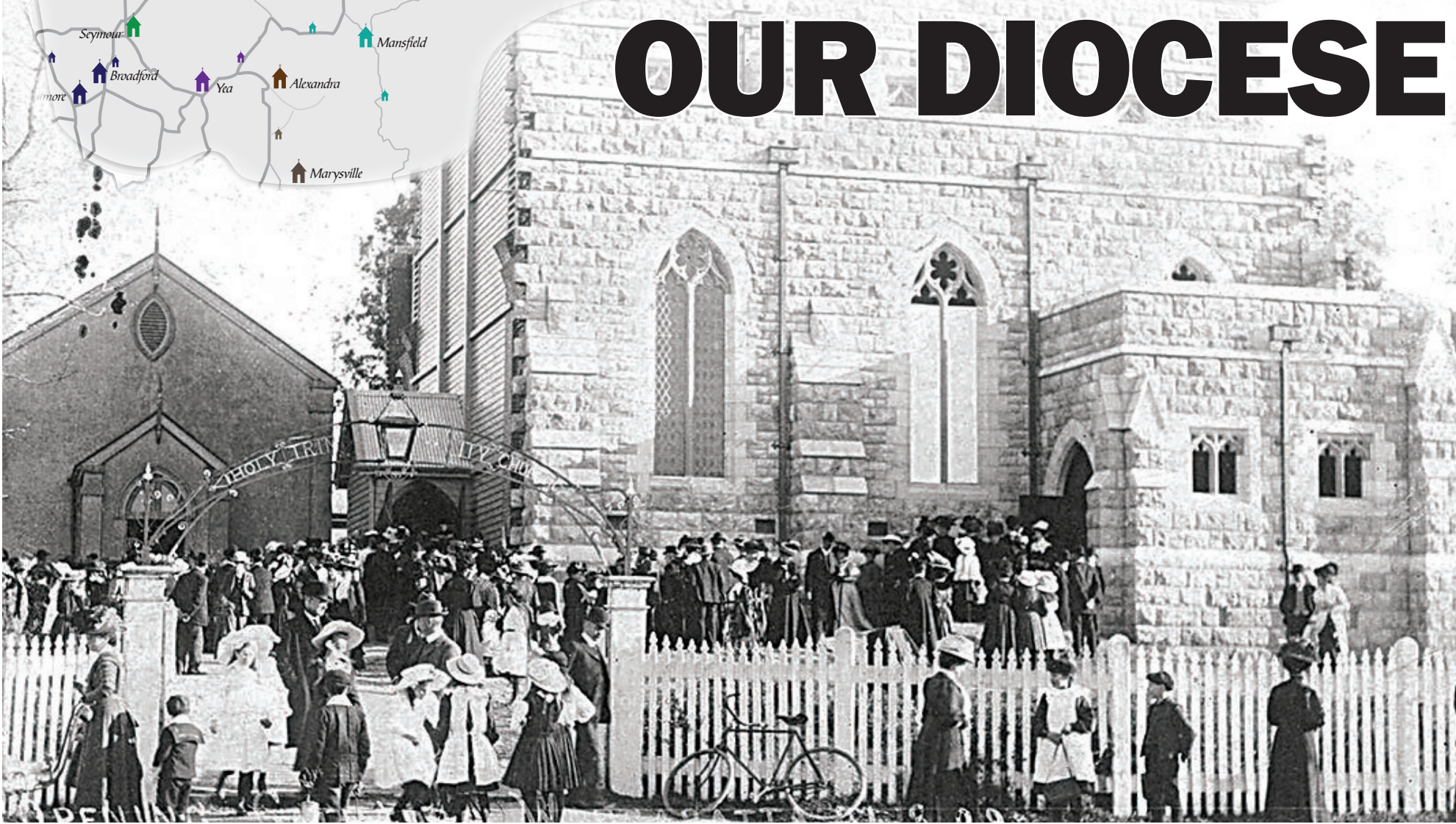


THE ADVOCATE

INSPIRED BY GOD'S LOVE, THROUGH WORSHIP, PRAYER AND SCRIPTURAL REFLECTION, WE SEEK TO LIVE OUR CHRIST-CENTRED VALUES BY MEETING THE NEEDS OF OUR COMMUNITIES THROUGH SERVING AND ACCEPTING OTHERS.



HISTORY THAT SHAPES OUR DIOCESE



JUST KEEP GOING

BY DIANA CHERRY

What does this phrase mean to you? Encouragement to persevere? An instruction not to look back? Recently, it was a frequent response when Ed and I were traveling in our A'van in the Outback and asked for directions. Distances are large and

sometimes you just have to 'keep going', and for hundreds of kilometers.

It is twelve years since our Parish Guild began a supporting relationship with several groups in the Northern Territory. Our concern has always been that we were sending things they actually needed. The

recipients have been grateful, but that is not the necessarily the same thing! First-hand contact has been helpful for all of us.

Last year the Thompson family visited the two remote aboriginal schools out of Katherine that we support, and this year Ed's and my trip

to Alice Springs was an opportunity to visit the Santa Teresa Mission, and to meet contacts at the Anglican Church in Alice Springs.

Continued on page 3

PHOTO LEFT: A wonderful variety of design and colour in the scarves.



FROM THE BISHOP

OUR HISTORY
- page 4 - 5



FEATURE

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DETAILS

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Editorial deadline is the 16th of each month (excluding December).

Contributions and photos are welcome (please limit to approximately 300 words) for consideration for publication dependent on space and content with the understanding that they may be edited. Pictures should be provided as a high resolution JPEG (200dpi) or Tiff if possible

The Nepal Community Project 2018

BY LUCY BETT

2018 has seen our students involved in service learning locally, nationally and globally. With community and care central to what we believe at Cathedral, service learning is an integral part of each student's education. From Prep to year Twelve, students take part in service, volunteer work and fundraising activities, and as they progress through the College they play a more active role in the selection and organisation of events for charities and causes that they themselves have chosen. This year our students have volunteered their time through community service programs with Anglicare, St. Johns' Village, Rangeview and the RSL, with our students and staff well represented at Anzac Day services across the North East.

Over the Summer, students from the Middle and Senior Schools departed Melbourne for Kathmandu to spend three weeks trekking in one of the most striking mountain regions of the world. With the main trail meandering up an alpine valley to the base camp of Ama Dablam, students enjoyed spectacular views every day, spending time amongst the vibrant culture of the Sherpa people.

Visits to Thyangboche Monastery and Namche Bazaar were both fascinating and fun, but most memorable was the time our students spent at Puiyan Village. Involved in a community project at the local primary school where 35 students study in very basic conditions, our students helped improve the school conditions, as well as assisted the children in the classroom.

"From this trip I have learned how fortunate we are to live in a country such as Australia. Nepal gave me the opportunity to see places on earth I had never even known about. I feel incredibly grateful to have been given a chance to explore other countries and learn from other cultures. Of most value though, was remembering to always look for the positives; the children we met over there have so little compared with us and they are so happy, grateful and content."
Sarah Long



Do you have an Event that you would like to advertise in the Advocate?

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registry@wangeratta-anglican.org.au

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Ultreya

When: Saturday 13th October 2018

Where: Holy Trinity Benalla
77 Arundel St Benalla

Time: 12pm for bring and share lunch followed by Ultreya

Picture is from our recent retreat when we collated words we would use to describe Cursillo to others.

Please come and share your words with us

SING ANOTHER DAY

Join **JONATHAN GRIEVES-SMITH** as he presents
FAURE'S REQUIEM
in one day **SATURDAY 20TH OCTOBER 2018**
9:00AM
RSCM MEMBERS \$25
OTHERS \$30
ST MATTHEW'S CHURCH
ALBURY NSW

CONCERT 6:00 PM ST MATTHEW'S CHURCH ALBURY

Tickets Adult \$15; Children under 18 Free. Tickets also at the door.
For more information on how to be a part of it and to book your ticket go to <https://www.trybooking.com/XIBW>



PHOTO ABOVE: Diana Cherry with Georgina who insisted to Diana and Ed that they have the cross for their own home.

Just Keep Going - continued from front page

The aboriginal schools are about 300km east of Katherine. Urupunga is a community of only 70 and when we first contacted the school, the response was, “We didn’t think anyone knew we existed.” Minyerri south of the Roper River is much larger. As a result of the Thompson’s visit we shall continue to send sporting equipment, caps, water bottles, and shoes, but will add trinkets that can be used as incentives for school attendance. Who would have thought that caps are useful because the children fill them with water and slap them on their heads in the playground to prevent sunstroke!

In Alice Springs, Ed and I met Eileen Boocock who volunteers weekly at the Anglican Women’s Shelter. Aboriginal women escaping domestic violence commonly arrive with nothing except their children. They can stay for a maximum of 6 weeks but sadly, after going home, many return. Our toilet bags are particularly appreciated, as are towels (which need not be new). The children enjoy colouring and sticker books, and picture books are useful for all

ages. The women love brightly-coloured cards; pictures of Jesus and other biblical characters are helpful when the women ask Eileen and others to pray with them. At present the Shelter is in temporary accommodation while the usual building is being altered and up-graded — a transformation made possible by a Government grant.

Family visitors to the Prison in Alice Springs must wear footwear of some sort so we shall continue to send shoes and thongs for children and adults.

The Santa Teresa Mission is on aboriginal land in semi-desert. The state of the road is a concern and we were glad we had taken advice and hired a 4-wheel drive. We were greeted as friends and, at the Spirituality Centre, we met the ladies responsible for the beautiful cross made especially for our rebuilt church after the 2009 fires. The artists’ use of colour and the delicate style of their work has enormous appeal.

We are fortunate to have an artist, Beth Page, as a member of our Guild. Over the years

she has been able to choose appropriate art supplies to send to the Mission; brushes and acrylic paints, screen-printing frames and cloth. We shall continue to send paints of various colours but, as a result of our visit, will include more black.

Patients going to Alice Springs or Adelaide for medical treatment appreciate toiletries, and the community always needs clothing, sheets and towels. A number living at Santa Teresa are on kidney dialysis and must travel to Alice Springs several times a week. Coming home they need warm blankets and knitted or crocheted rugs: nights are cold in the Outback.

It was a joy to meet people we have known for years only through emails and telephone calls. They have taught us much, and we now have a clearer picture of the challenges of life in the Outback. We are confident to ‘just keep going’ with our outreach, and we would welcome any practical or even financial assistance.



PHOTO ABOVE: These ladies were happy to have their photo taken while working on their designs.

from the Bishop



Dear Brothers and Sisters

‘Tis spring, and an old bishop’s fancy lightly turns to thoughts of fly fishing - the trout, the whole trout and nothing but the trout.

Since my youth I have been fascinated by the art of fishing with artificial fly. Tying up a bit of cotton, a few fibres of fur and feather, a spot of glitter to imitate an item of food which the wily trout just cannot bring itself to refuse. Placing it on or in the water so that its movement is irresistible.

They do say that the secret to fishing is patience. I think that is not right. The secret to fishing is persistence - which is a very different characteristic. Sticking at it. Trying and trying again. Changing method if one method doesn’t work. Reading the signs - the weather, the state of the water, the abundance or lack of insect life.

I have always thought that this is not a bad analogy for making disciples - the call of Christ to the Church to be in the business of evangelism.

The evangelist needs to be aware of the context in which she works. Whilst Jesus Christ is the same yesterday and today and forever, the word he speaks needs inevitably to be inculturated if it is to find soil in which to germinate. The great Anglican theologian John Macquarrie once wrote that all revelation is an answer to a question, and if any piece of revelation does not answer a question we are asking then it is not revelation to us. Narrative and parable taken from everyday life as we experience it seems to me to be a more powerful tool than abstruse theological treatises. (It also takes seriously the way Jesus himself preached and proclaimed!)

Equally the evangelist must be so alive to the good news of God in Christ Jesus through the Holy Spirit, that his recounting of the divine drama is hypnotic in its attraction - like the fly to the trout.

Here is our challenge. In our worship, in our proclamation, in our lived example does the good news shine out. Boring just does not cut the mustard - with trout or with our neighbours and friends. St Francis was reported to have said this: ‘Preach the Gospel at all times. If necessary use words.’ May our lived discipleship be so attractive that like trout to the fly those we encounter may be drawn to feed on the bread of life and find the peace and joy which passes human understanding.

The Rt Reverend John Parkes AM
Bishop of Wangaratta

DIOCESAN CALENDAR

OCTOBER

6th	Sat	St Matthew’s, Albury Fair on the Square - see page 5 & 9 for details.
13th	Sat	Cursillo Ultreya, Benalla - see page 2 for details
14th	Sun	150th Celebration, St Luke’s Yea - see page 4 for details
14th	Sun	Hymn Festival, Yackandandah - see page 5 for details.
20th	Sat	Safe Church Workshop, Wodonga
20th	Sat	Sing another day, Albury - see page 2 for details
20th - 21st	Sat - Sun	150th Celebration, Alexandra - see page 5 for details

NOVEMBER

10th	Sat	Lay Ministry Invigoration Seminar - see page 6 for details and registration
20th	Tue	Bishop in Council
24th	Sat	Safe Church Workshop, Mansfield - see page 7 for details

history

AROUND OUR DIOCESE

120 Years of St Paul's, Goorambat

BY MOLLY CRAIG

and 7.00 pm.

This November, it will be 120 years since St Paul's, Goorambat was dedicated and opened their doors for worship. Originally in 1865 the Church of England services were held at the Broken Creek State School. In 1888, they then moved to holding services at the Mechanics Institute Hall. A year later a Grand Bazaar was held to raise funds for a new Church of England. The Bazaar raised 230 pounds, of which 190 went to the building of a wooden church. The first services were held on Sunday, 20th November 1898 at 3.00 pm

All of this took place before there was a Diocese of Wangaratta or St Columb's Hall, and originally, St Paul's was supported from Dookie. When the Diocese of Wangaratta was established in 1901, St Paul's became a part of it and once St Columb's Hall was started for the training of clergy for the Diocese, services were conducted by the students and staff there. In 1965, St Paul's, along with the other district churches in the Benalla area became a part of the Parish of Benalla. These churches included St Aidan's, Swanpool, and

churches at Lima South, Tatong, Thoona and a congregation that met in the Warrenbayne Hall. Only St Paul's and St Aidan's remain open from that time.

Over the years, St Paul's has been a vibrant part of the district around Goorambat and of the wider Parish of Benalla. And whilst things are not what they used to be in numbers and activities, St Paul's continues to be a place of worship in the Anglican tradition in the community. We prayerfully hope that will continue in the years to come.



Photo of St. Luke's circa 1912

St Luke's Anglican Church, Yea turns 150

BY REV EDEN ELIZABETH NICHOLLS

Saint Luke's Anglican Church has stood at the crossroads of Yea's local community for 150 years. As the oldest continually used church building in Yea, St Luke's has ministered to people through the ravages of two World Wars, other wars, bushfires and floods. It has seen countless weddings, baptisms and funerals. Many families in the Yea district have had association with St Luke's for many generations, the church has been an integral part of their family life in sadness and joy. St Luke's has been a place of peace, prayer and beauty enjoyed by congregations, visitors and the wider community for generations. It is open every day for all who seek a place of quiet refuge in the heart of Yea. The challenge facing us, is to ensure St Luke's remains a

place of welcome, ministry and outreach in the wider community for generations to come.

As well as Sunday services and daily prayer, St Luke's is active in the local community with a monthly seniors luncheon, weekly KidsClub, the co-ordination of Christmas Hampers for over 60 local families and individuals, support of our Parish Priest who is the Police Chaplain for 10 stations, and the provision of a venue for the weekly community meal and other community activities. Through our Op Shop we further reach out into the community, being a place of connection and conversation and through the annual donation of money and goods to local people, groups and organisations. In the near future we will commence Messy Church, weekly Christian Meditation, and

regular bible and faith discussion groups.

Recently we restored two stained glass windows, one of which (the Ferguson & Urie window) is one of the earliest stained glass windows in Victoria. Now we are looking to the next priority, the restoration of the roof, which will stabilise the structure of the building and protect it from further water damage. Architects Lovell Chen estimate this work will cost around \$160,000.

Tax deductible donations can be made through The National Trust (Vic) Payment details are - National Trust of Australia (Vic) External Appeals Account BSB: 033 000 Account Number: 937419 or via www.givenow.com.au/stlukesyearestoration



ST. LUKE'S ANGLICAN CHURCH
Cnr Pelissier & Lyons Street, Yea

150TH ANNIVERSARY CELEBRATIONS

Special Service
10.00am Sunday 14th October
with Bishop John Parkes
Bishop of the Anglican Diocese of Wangaratta

The service will be followed by lunch in the parish hall. Tickets are available for \$20.00 per person and must be purchased prior to the event (no tickets on the day).

To purchase tickets (cash only) please contact
Lynne 0409-202-747
John 0419-895-328
Mother Eden 0437-937-433



Remember the days of old, consider the years long past; ask your father, and he will inform you; your elders, and they will tell you.
Deuteronomy 32:7



history

AROUND OUR DIOCESE

The First Inland Parish in Victoria!

BY CAROLINE BURGE

The Parish of Kilmore is recorded as being the first inland Anglican Parish in Victoria. The title has been disputed by other parishes in the past, but the relevance is in the word “inland”. Whilst it might not be the oldest church in Victoria, we are told it is definitely the oldest inland church.

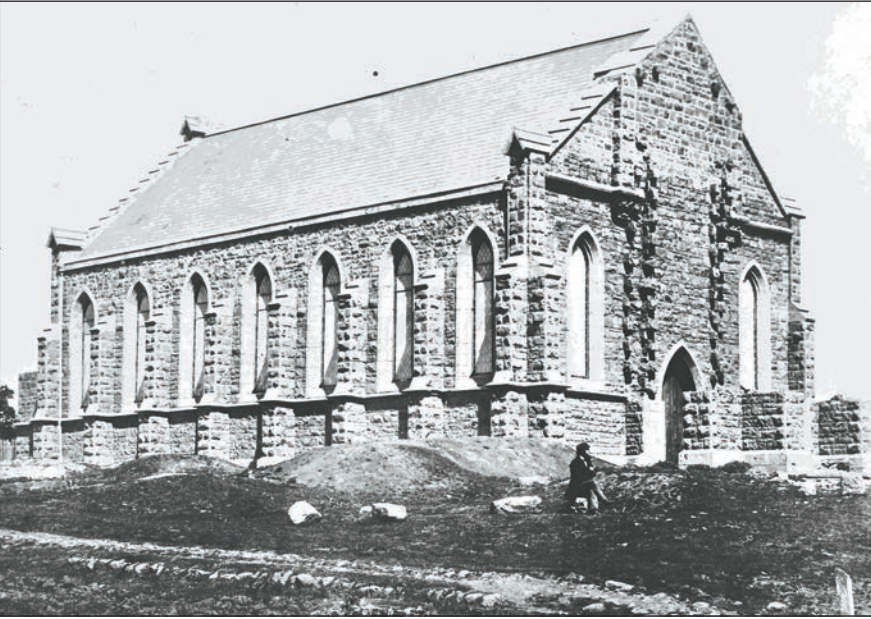
The Reverend William Singleton was the first Rector. He arrived in 1849 together with “his excellent wife, Frances” (as stated on a large plaque in the church) and his large family. His first service was conducted on 24th January 1850 in the school house which was also the chapel.

In February 1850 Rev Singleton opened the first school in Kilmore in the purpose-built School House building, and in November 1857 the first stone of Christ Church, Kilmore was laid by Bishop Charles Perry. By January 1861 the first service was held in Christ Church. There had been 3 architects: Perrot, Kingk and Fleury in succession, but despite the many set-backs Christ Church, Kilmore was completed (except

for the Bell Tower) in 1864. On 22nd May, 1867 Christ Church, Kilmore was also dedicated by Bishop Perry.

During the renovations in 2016 the floorboards were replaced. It was hoped that the foundations might bring up some treasures of the past, but sadly the most that was unearthed were rotting timbers which were then replaced, some rusty original nails and an old thruppence (3d) dating back to 1883.

In 2019 the Kilmore parish will be 170 years old and preparations are starting to celebrate this momentous milestone!



150 Years at St Johns, Alexandra

BY JOY WELCH

Over the weekend of the 20th and 21st October 2018, St John’s Alexandra will celebrate 150 years of Anglicanism.

In 1867, the site for Anglican Church services in Alexandra was on the corner of Webster and Nihil Streets. With gum trees for shade, and the bare earth as a solid foundation, this was where a wooden church was built, opening in 1868.

This event was recorded in the Melbourne church News; ‘a procession was formed with 28 Aborigines headed by Mr Donald McKenzie to whom they are very attached’. Although a Presbyterian, Mr Mc Kenzie took a lively interest in church matters and his wife was given the honor of using the mallet first.

In 1875, at the request of the incumbent, a chancel and vestry were added to this building and the vestry was used for Sunday school.

During the 1880’s, a house in Downey Street Alexandra was rented for the priest, and later this piece of land was purchased as a site for a new church, which was finally built in 1937, and consecrated in 1943.

Early years of the parish saw many baptisms and services held in outlying areas. Church buildings were later built in Eildon, Thornton, Kanumbra,



Marysville and Buxton as part of the parish.

Many changes of the internal furnishings have been seen over the years, but the beauty of the local timber which was extensively used, remains as a reminder of our past timber industry, Ru oak Mill.

The exterior is the same with the Christian symbol of the cross atop of the bell tower. This new church building was near the Rectory, and it was decided to move the original wooden church to this land to be used as a Parish Hall.

In 1901 the incumbent was in disagreement with the parish, and history tells us that the Rectory roof was removed, and then the incumbent!! After this the Rectory was rebuilt in the early 1900’s and still serves

the parish after extensive renovations in the 1980’s.

In the 1960’s Marysville and Buxton became an independent arm with their own priest and parish. Sadly over a period of time, all of the other outlying churches have been sold and worship for Anglicans is now at St John’s Alexandra.

150 years on, we celebrate and give thanks for those who stood under the trees to worship, and for those who made possible the inheritance of a fine Louis Williams’ designed church, built by a local builder, Mr G Payne.

We acknowledge the spiritual guidance and pastoral care of past priests, and the people of the Alexandra district for their faithfulness.



CHAMPION

BABY & CHILD

SHOW

St Matthew's Fair on the Square

Saturday 6 October

QEII Square at the back of St Matthew's Church

12.00 pm



Come and bring your Children and Photos

Many categories including Best Dressed

Trophies : Medals : Ribbons & Prizes in all sections

Entry fee: \$ 2 per category

Grand Champion of the Year





HYMN FEST

"Praising God in Music"

2pm Sunday 14 October 2018

Holy Trinity Anglican Church

Church St. YACKANDANDAH



Let us make a joyful noise

ADMISSION FREE

Afternoon Tea provided

Supporting refugees to settle in the Albury/Wodonga community



The Anglican Church of Alexandra

Celebrates 150 years

Saturday 20th October

open day from 10am till 4.30pm

St Johns Anglican Church, Downey St, Alexandra

Inviting the community to enjoy the display of photos, artefacts ,historical documents ,books tracing the 150 year journey of St Johns Anglican Church.

Come along and enjoy morning or afternoon tea, a chat and reminisces about the journey.

Sunday 21st October

Eucharist lead by Bishop John at 10.30am followed by lunch in the Church Hall at 12 noon.

Rsvp for the lunch is a must for catering purposes

Phone Joy Welch 57722986 or Linda Davis 57722185

Nobel Peace Prize Ride from Melbourne to Canberra

BY REV EDEN ELIZABETH NICHOLLS

On Monday 3rd September 2018, St Luke's Yea hosted a group of riders from the International Campaign to Abolish Nuclear Weapons (ICAN). The group are riding from Melbourne to Canberra on push bikes, to raise awareness of nuclear weapons and to encourage our government to sign the United Nations Treaty on the Prohibition of Nuclear Weapons. ICAN was awarded the

2017 Nobel Peace Prize - the first time this prize has been awarded to an Australian-founded organisation. The group are carrying the Peace Prize Medal with them, and those from St Luke's who spent time with the group, were able to see and hold the medal.

PHOTO BELOW: Bike riders outside St Luke's Yea, along with Councilor Bec Bowles, and Mrs Adele Anderson (holding the Nobel Peace Prize Medal)



Mothers' Union News and Events 2018

BY MARY MUNTZ

The Rev'd Canon Libbie Crossman , Immediate Past President of Australian Mothers' Union has been re-elected as Mothers' Union Zone Trustee for our region. The idea of these Trustees arose as MU looked to make Mothers' Union a truly worldwide movement. Their role is to communicate with Mary Sumner House staff and provide support for provincial Presidents. One area the Trustees will consider is the financial help Provincial Presidents can contribute to Mary Sumner House. The financial department in London has reported that Australian MU members can be proud of their contributions from fundraising activities to be used for Overseas and Special Projects. Some developing countries are still experiencing problems sending their money. Myanmar is unable to send money out of the country so their contributions are deducted from the grants they receive.

During her trip to England for the first Worldwide MU conference in March 2016, Rev'd Libbie Crossman attended the service at Winchester Cathedral, where more than 2000 people were celebrating the beginning of Mothers'. The General Meeting next day was attended by 1600 members when they considered where Mothers' Union wanted to be by the 150th birthday. One discussion card circulated at that meeting stated" Mothers' Union is now a thriving, diverse multi-generational movement of socially conscious Christians with a growing membership and a strong network of friends. Mothers' Union is a highly valued partner of the Anglican Church."

Mothers' Union has long been spreading around the world. According to "A Brief History of Mothers' Union" the first Diocesan Conference was held in Winchester 1887. During that year Mothers' Union began in Christchurch, New Zealand. In 1889 branches were started in India and Canada. By 1892 there had been further advances in overseas workers extending into China and Adelaide and by 1897 there were thirty-five branches in Adelaide. In 1898 Mothers' Union was introduced to the West Indies with a branch formed in Jamaica."

Mrs Lyn Tembey is finishing her term as the Worldwide President of Mothers' Union and the nomination for new WW President for 2019-21 has commenced. There are 590 members holding leadership roles in 83 countries who, as part of the Mothers' Union, have until the end of September to cast their votes. The three nominees are currently Worldwide Trustees. Barbara Taylor is Provincial President of York Province, Jocelyn Wright is from Canterbury Province and also Unit co-ordinator of Fundraising and Communications. Sheran Harper is from Guyana in the West Indies where Mothers' Union has been active for nearly as long as in England. As the trustee for Zone B she represents the members from Brazil, Canada, South America, USA and West Indies. Each Trustee is responsible for four or five MU Provinces. The Libbie Crossman is Trustee of Zone C which includes Aotearoa, New Zealand, Papua New Guinea, Polynesia and Australia. We look forward to the announcement of our new Worldwide President.

What's happening at Central Goulburn you ask?

BY DIANE GRANT

Memorial hall supper room.

Well a joyful service was held at the Lakeview Lodge Hostel Nagambie on Thursday, 20 September, by Archdeacon Clarence Bester assisted by Ernie Lewin, Anne Foote and Diane Grant - who had their P plates on to learn how to conduct a hostel service and home communion. Under Archdeacon Clarence's guidance.

They said goodbye and thanks to Reverend Paul Dalzell for being their locum for the past few months.

Then St John's in Nagambie is to conduct a HOLIDAY KIDS CLUB PROGRAM on Wednesday, October 3. This is not a drop in centre. But an organised holiday program that children are invited to join for the whole session.

Music, games, craft, cooking, snacks and lunch, parachute games and fun. \$5 a head per primary school aged kids is cheap for the day of fun based on a Christian program.

Then on Sunday, 30 September, the parish folk gathered together at St Paul's in Avenel, for the fifth Sunday service then lunch in the Avenel

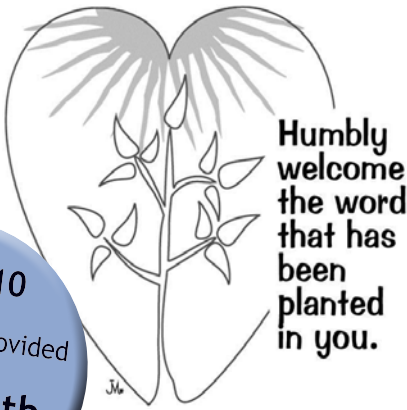
The Diocese of Wangaratta Lay Ministry Invigoration Seminar Bishop's authorisation for Ministry

to be held at
Holy Trinity Cathedral,
Wangaratta
on

Saturday
10th November
2018

9am - 1.30pm

Concluding with a Eucharist
service at 12.30pm



Humbly
welcome
the word
that has
been
planted
in you.

Cost \$10
Light lunch provided
RSVP 30th
October

FOCUSSING ON:

- Eucharistic assistants, pastoral visitors and home communion.
 - Lay ministry, lay readers
 - Liturgical and childrens ministry
 - Parish safe church officers

REGISTRATION DETAILS

Name: _____ Parish: _____

Address: _____

Phone: _____ Email: _____

Please indicate any special dietary requirements: _____

To register please complete this form and return by the 30th October to:
DIOCESE OF WANGARATTA
PO Box 457, Wangaratta, VIC 3677 or email details to registry@wangaratta-anglican.org.au

Payment: Cheques can be made payable to Wangaratta Anglican Diocesan Corporation or contact the office on 03 5721 3484 for direct payment details. Cash payments will be accepted on the day. If you have any difficulty in making payment then please communicate with the Diocesan office.



PHOTO ABOVE: Patty DuPlooy with the Garden of Creation at Christ Church

Creation Sunday in Kilmore

BY CAROLINE BURGE

It was a full Sunday on the first Sunday in September, when the parish of Kilmore kept Creation Sunday, thanking God for his wonderful creation and all his gifts to us. A question was asked if this was the same as a Harvest Festival when we give thanks for the harvest; but Creation Sunday was a way of giving thanks for the creation of the whole earth - the forests, trees, oceans and life, and apologising to God for the pollution and misuse of the resources of his world.

Parishioners arrived to birds singing (the wonders of technology bringing bird songs into our church), and water running by a water feature. Patty DuPlooy did an amazing job making a garden of creation in front of the altar

at Christ church, and parishioners brought flowers and pot plants to add to it. Creator God, you have generously blessed us with an abundance of gifts in this, your world. Help us to share in that generosity by living in a way that ensures that your gifts will continue to be available for future generations. Amen.

During the service our organist Kathleen was anointed as she prepared for shoulder surgery. She will certainly be missed during her six weeks of her recovery. Parishioners wished her well after the service as all gathered around her (photo).

It was a joy to welcome Fr Jacques Jeffries to the parish. Fr Jacques was Inducted as Priest in Charge to the parish of Wodonga in April this year, and this was his first visit to the parish.

Confirmation service at the Parish of Cobram

BY ROSS SMITH

Sunday 23rd September, Bishop John officiated at a Confirmation service when seven candidates confirmed their faith to a packed congregation and received the laying on of hands by Bishop John at St Margaret's church, Cobram.

Bishop John's clear message in his address was to confirm the message that the greatest powerful aspect of our humanness is the giving of ourselves in love for others. He encouraged the confirmees and all those listening that we should display our Christian love in our lives in fellowship with all others.

The candidates are pictured below with Bishop John following the service. From L-R are Ronald Powell, Lewis Brown, Stephanie Thompson, Isaac Brown, Bishop John, Olivia Thompson, Reegan Hawke, John Leonard and Rev'd Maryann Leonard.



Safe Church Awareness Workshop

Saturday 24th November 2018

St John's Anglican Church
45 Hightt Street, Mansfield

9.30am - 4.00pm
Please arrive by 9.15am to sign in

\$35 per person
BYO lunch

RSVP
Bookings close Tuesday 13th November
Pre-registration is required
Places are limited

Presented by the Baptist Unions of Vic and Tas, the Anglican Dioceses of Bendigo, Wangaratta and Gippsland, Uniting Church (Vic/Tas), Australian Christian Churches (Vic) and the Seventh Day Adventist Church (Vic), this workshop is intended to provide an introduction to Safe Church foundations, policies and procedures.

This introductory workshop is designed for all congregational members, all ministry leaders, children, youth and family leaders.

- We will be covering:**
- duty of care, codes of conduct, power, transparency and accountability
 - protecting vulnerable people, indicators of abuse, responding to abuse and protective behaviours
 - training, recruiting and supervising leaders
 - how to establish and run safe church ministry programs (risk management)

Registration
Registration forms are to be returned to the Diocesan Registry office at 138 Williams Road Wangaratta or by email to Training@wangeratta-anglican.org.au

Enquiries
Contact the Registry on 03 5721 3484 or email Training@wangeratta-anglican.org.au for more details.

Endorsed National Council of Churches in Australia Safe Church Training Agreement



The Baptist Unions of Victoria and Tasmania, the Uniting Church (Vic/Tas), the Anglican Dioceses of Bendigo, Gippsland and Wangaratta, Australian Christian Churches (Vic) and the Seventh Day Adventist Church (Vic) have joined with other denominations in recognising the Safe Church Awareness Workshops of other denominations as part of the National Council of Churches in Australia's SAFE CHURCH TRAINING AGREEMENT (SCTA). Safe Church Training will be carried out by endorsed training partners based on national standards and recognised by all the SCTA members.





PHOTO ABOVE: Winter Appeal Soup lunch at the home of Caroline Burge

Bishop John’s Winter Appeal

BY CAROLINE BURGE

In May this year, Bishop John wrote to all parishes promoting the Diocesan Winter Appeal and as well as asking for donations of food and blankets, he asked parishes to organise a Soup Luncheon for a gold coin donation. The parish of Kilmore organises a monthly lunch all year round, but in the middle of a cold winter, parishioners in the Parish of Kilmore did as Bishop John suggested and a wonderful Soup Luncheon was held. Soup by the tureen full was donated by many, and eaten and enjoyed by all, with money raised going to the Appeal. All home-made soup that was left (it was a little like the ‘loaves and the fishes’) was put into meal size containers and freshly frozen to keep for those in need.

The ‘entertainment’ over lunch was enjoyed by all with a slide show showing all parish photos over the past year since Fr Andre and Patty joined the parish. With over 3000 parish photos being taken in the last ten years, it was good for parishioners to see what had been going on during the year.

Also enjoyed over lunch was the coincidence of finding out that Fr John Young went to the same Primary School at the same time as parishioners Ray and Betty Daly. Nostalgic memories were shared.

A great lunch for a great cause with great parish fellowship.

Drought Relief Appeal

BY REV EDEN ELIZABETH NICHOLLS

We are all aware of the drought ravaging NSW and other areas of our country. Fr John Jessop spoke at Deanery about how the Anglican Parish of Marysville and Buxton had donated money to the Anglican Diocese of Armidale in NSW. The Anglican Parish of Yea and Molesworth decided to get on board and have a drought relief appeal and fundraiser.

On Wednesday 29th August, Mother Eden and several parishioners went for dinner at the Grand Central Hotel in Yea, where money was being raised through Parma for a Farmer. A great night was had by all and it was agreed to go out for dinner regularly as a group.

On Friday 31st August, Saturday 1st September and Sunday 2nd September, all money from goods sold at St Luke’s Op Shop in Yea, was donated to drought relief. As well, a donation jar was placed on the shop counter. The Strath Creek Faith Community, the Rotary Club of Yea, and other private donors also contributed. Amounts raised are as follows:-

St Luke’s Church Op Shop Sales	\$1,377.15
St Luke’s Church Op Shop Donations	\$462.65
Strath Creek Faith Community donation	\$1,000
Rotary Club of Yea donation	\$500.00
Other donations	\$1,200.00

The Anglican Parish of Yea and Molesworth made the total = \$5,000.00

A cheque for \$5,000.00 has been forwarded to The Anglican Diocese of Armidale in NSW, and the money will be given to churches in the diocese to distribute within their local communities. In due course a report will be received, explaining how and where the money was disbursed. Thank you to all who contributed to this great result.

Looking Down the Valley



A regular column on informed consent and the Eucharist
BY REV'D DR EDWIN BYFORD

In my earlier columns I have concentrated on preparation, but for what? What is it that we do when we gather to celebrate The Lord’s Supper or Holy Communion? At the very beginning I need to say that it is complicated. We do many things but I suspect that for most of us the central act is blessing bread and wine and sharing that specially blessed bread and wine. As we have seen already there have been arguments and disagreement about what we are doing from the earliest days of the church. (We need to remember that the First letter to the Corinthians was written within twenty years of the death and resurrection of our Lord.)

There is not much discussion in the Bible concerning what we do when we gather to bless and share that bread and wine. Saint John gives us the only extended reflection on the eternal significance of eating the bread and drinking the wine. We read through the whole of that reflection in the readings from the Gospel for the five Sundays from the last Sunday in July just past. (So many of you have probably already heard five sermons on this subject.)

We encountered very earthy language about eating flesh and drinking blood. For most of us it is difficult, even embarrassing, language. We do not much talk about eating flesh and drinking

blood. Saint John’s reflection comes as a consequence of the fourth of the six miraculous signs in his gospel. Two of those signs involve an excessively generous response to a perceived need – the production of the wine at the wedding in Cana of Galilee and this one, the feeding of the five thousand. In speaking of the production of the wine Saint John comments that “this, the first of his signs, in Cana of Galilee, revealed his glory.” (2:11)

We have heard before, in this gospel, about the revelation of God’s glory – “And the Word became flesh and lived among us, and we have seen his glory.” (1:14) The glory of the Lord is revealed in the Word made flesh. The earthiness of our Lord’s life and actions reveals the glory of God. The earthiness of bread and wine is the vehicle of eternal life. The evangelist reminds his readers that our Lord is “the bread of life” (6:35) and that sharing in this bread and wine brings eternal life (6:53–59).

We cannot know why the evangelist thought it necessary to tell this story in this way. What we do know is that the evangelist wrote the gospel at a time as removed from the events he described as we are from the events of the Second World War. It seems that the evangelist wanted to remind the readers, two or even three generations later, of the awesome life-giving

presence of our Lord in the taking, blessing, breaking and sharing of the bread and wine of the Holy Communion. The whole discussion comes as a result of the taking, blessing, breaking and distributing of bread and fish to feed the five thousand in a context tied to the bread that sustained the children of the Hebrews on their journey from slavery in Egypt to the freedom of the Promised Land.

Something holy and mysterious happens in the glorious action of the Holy Communion. For Saint Paul this meant that you could not just roll up and be involved as if the gathering and the celebration was mundane, meaning , belonging to this world. Saint John has elaborated on the eternal significance of what has come to be known as the “Blessed Sacrament”.

From the earliest of times it has been for those with eyes to see and those with ears to hear that this has been revealed. We are Christians and we know of the awesome and glorious revelation of eternal life that is revealed in the life and death and resurrection of the Word made flesh, Christ Jesus, our Lord. Of all people we are those who come deliberately to perceive the mystery of our salvation in this wonderful sacramental action. We come prepared.

Thank You Rev’d Paul

BY DIANE GRANT

The Parish of Central Goulburn would like to thank

Reverend Paul Dalzell, for being their locum priest for a few months.

While strumming his guitar He has taught St John’s folk at Nagambie new songs for their Children’s services and given some interesting, instructional and thought provoking sermons and “flaming” prayer times.

He will be conducting a Parish 5th Sunday service at St Paul’s in Avenel on 30 September, which will be followed by a bring and share lunch in the Memorial hall’s supper room.

The parish would like to thank Reverend Paul for providing spiritual enrichment or “Soup for the soul” as Barbara Johnson calls it.

The folk wish him and Robyn well in their future endeavors



TYPHOON MANGKHUT:

Urgent Support Needed for the Philippines

ABM has launched an emergency appeal in response to a request for assistance from the Episcopal Church in the Philippines (ECP), after Super Typhoon Mangkhut struck the northern parts of Luzon on Saturday 15 September, 2018.

The ECP has a substantial presence in the region, with four out of the seven dioceses spread across the affected area. This includes 300 parishes and 100 other communities that the Church has engagement with, all of which have been damaged in varying degrees by the typhoon.

Much of the area is rural with rice and corn crops almost ready to be harvested, but now destroyed, leaving thousands of people without livelihoods and homes. A rice shortage already experienced prior to the typhoon is now expected to severely affect many more people in the weeks to come.

More than 60 people have died, mostly caused by landslides in or near the Cordillera mountain region, with the number expected to rise.

The Rev John Deane, ABM's Executive Director, said that it is not often that a partner will request for assistance so immediately, therefore they were expecting and preparing for the worse.

Attorney Floyd Lalwet, ECP's National Development Officer, sent ABM a report on the situation on Sunday, 16th September:

"All over Northern Luzon, communities have been severely damaged by the typhoon. Houses and other structures were destroyed and our communities are now doing communal actions to repair and/or rebuild the habitations. Farmlands have borne the brunt of the strong wind and rains and crops that are due for harvest at the last quarter are almost completely wiped out."

Sadly four members of a family who attended St Timothy's Church in Bontoc, Mountain Province, were killed in a landslide. Two children survived and are being treated in hospital. The ECP has asked for prayers for the children's recovery and for their family members who were lost.

ABM is aiming to raise \$100,000 to assist the Episcopal Church in the Philippines with their emergency response.

Your support will be greatly appreciated in this time of need. To donate to the Typhoon Mangkhut Emergency Appeal, please phone 1300 302 663 or give online at www.abmission.org/typhoon-mangkhut-emergency



Itogon landslide. ©Episcopal Church in the Philippines, 2018. Used with permission.

The Anglican Board of Mission (ABM) is the national mission agency of the Anglican Church of Australia. For over 160 years ABM has been assisting people all over the world to proclaim the Gospel of Jesus Christ, provide health and education services, improve agricultural practices and strengthen the Church.

Church Mice

TO WALK WITH THE LORD IS LIKE
TAKING A PATH HE'S CLEARED OUT
TO MEET ALL YOUR NEEDS...

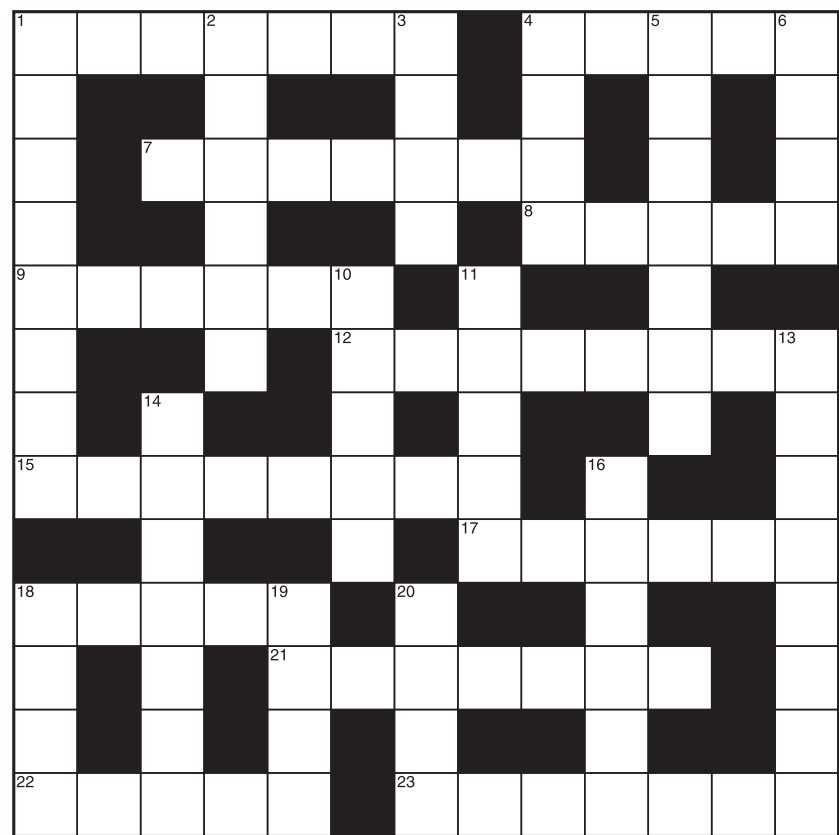
IF YOU STRAY FROM THIS PATH
BUT STILL THINK THAT YOU FOLLOW,
HOW CAN YOU GO WHERE GOD LEADS?

INSTEAD OF A WALK DOWN A
CLEARLY MARKED TRAIL...

LEISURE PAGE

CROSSWORD

Issue No. 0303



ACROSS

1. Chinese river

4. Hollow

7. Least attractive

8. Declare

9. Small celestial body

12. Speeches

15. People taken from danger

17. Cured

18. Cite author

21. Acted in response

22. Defined regions

23. Gloomier

DOWN

1. Californian National Park

2. Choked

3. Equal

4. Consumes food

5. Self-contradiction

6. Ox harness

10. Actor's parts

11. Grating

13. Poorer quality

14. Wool fat

16. Photographer's tool

18. Trivia test

19. Periods of time

© Lovatts Puzzles

LAST MONTHS SOLUTION

Issue No. 0302

A	L	I	B	I		A	P		F	U			
N			E		A	V	I	A	T	I	O	N	
K	E	B	A	B		O		T		R		I	
L				D	R	O	W	S	I	N	E	S	S
E		C		E				O		P		E	
S	E	A	F	A	R	E	R		C	O	A	X	
		T		K		K		R		W			
O	M	A	R		S	E	D	A	T	E	L	Y	
F		M		E				I		R		E	
F	R	A	U	D	U	L	E	N	T			L	
I		R		I		O		Y	O	D	E	L	
C	H	A	R	C	O	A	L		W			O	
E			N		T		N		E	N	D	O	W

FETE

8.00 am

monster raffle

books

plants

music

craft

jewellery

PET SHOW

St Matthew's Fair on the Square

Saturday 6 October

QEII Square at the back of St Matthew's Church

Pet Show—10.00 am

For all Creatures Great & Small

Come and bring your Pets and Photos for the Pet Show

Many categories including Best Dressed

Trophies : Medals & Prizes to be won

Entry fee: \$10 per animal covers 16 categories + special entry gift

Dogs judged separately to other animals

1 metre high Trophy for Champion Pet

Trophies and prizes for Photo Competition

Have your beloved pet blessed by The Venerable Peter MacLeod-Miller Archdeacon of the Hume & Rector of St Matthew's

All dogs must be on leashes and other animals in secure cages

Fete 8.00 am-1.00 pm

Live Entertainment from Community Groups

Devonshire teas

preserves

toys

BBQ

odds'n'ends

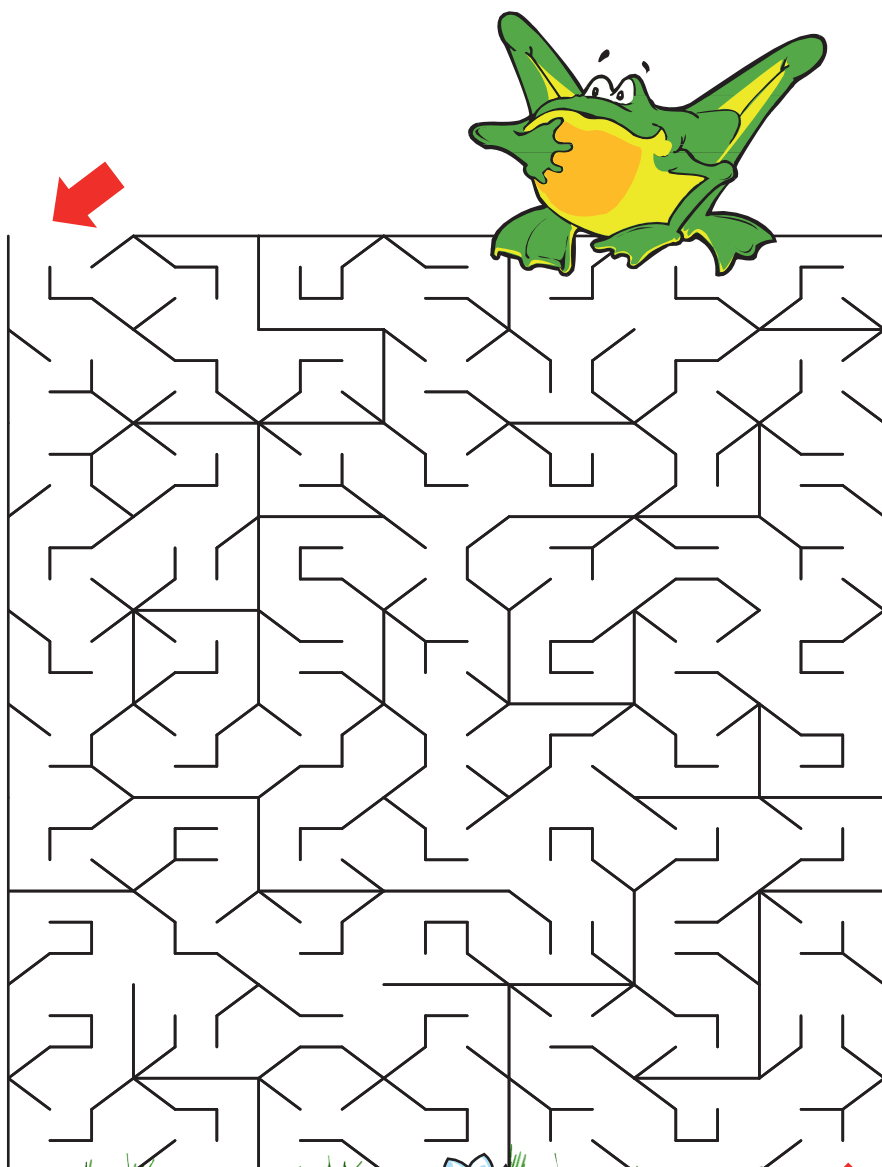
cakes

drinks

Little Champions



Mandy Grace '10 Ministry - to - Children.com



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Aardvark
Alligator
Anaconda
Badger
Bandicoot
Bat
Cricket
Crocodile
Cuttlefish
Echidna
Firefly
Flying Fox
Hedgehog
Kiwi
Koala
Moth
Raccoon

Nocturnal Creatures

Find all the words hidden in the grid. They can be found in straight lines forwards, backwards, up, down or diagonally. The leftover letters will spell out the mystery answer.

S	A	D	N	O	C	A	N	A	X	K
U	H	B	A	N	D	I	C	O	O	T
G	A	S	G	A	B	Y	F	A	T	E
H	O	N	I	A	L	G	L	L	E	L
T	R	H	D	F	N	A	B	L	K	I
O	G	G	E	I	E	L	A	I	C	D
M	E	R	Y	G	H	L	T	G	I	O
R	I	L	I	D	D	C	T	A	R	C
F	F	I	W	I	K	E	E	T	C	O
N	O	O	C	C	A	R	H	O	U	R
E	R	A	A	R	D	V	A	R	K	C



Answer:

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Regular Parish Service Times

HOLY TRINITY CATHEDRAL, WANGARATTA

Sunday 8.00am Holy Eucharist 10.00am Sung Eucharist	Wednesday 10.00am Eucharist	Saturday 6.00pm Saturday @ 6	Morning Prayer Daily at 9.00am (except Sunday)	Evening Prayer Daily at 5.00pm
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ALBURY <i>St Matthew's, Albury</i> Sunday 9am Sung Eucharist Wednesday 10.30am 10.30am Children's Church (3rd Sunday every month) 5pm Evensong (1st Sunday of every month)	CORRYONG <i>All Saints Corryong</i> 1st Sunday 9.30am 3rd Sunday 9.30am <i>Holy Trinity Cudgewa</i> 3rd Sunday 11.30am <i>Tennis Club Biggara</i> 1st Sunday 2pm 2nd & 4th Sundays 9.30 am Morning Prayer	NORTHERN ALBURY <i>St. Mark's North Albury</i> 10am Sunday <i>St. James' Lavington</i> 8.30am 2nd & 4th Sundays <i>St. John's Thurgoona</i> 8.30am 1st & 3rd Sundays. <i>St. Paul's Jindera</i> 10.30am 2nd & 4th Sundays. <i>Messy Church</i> St. Mark's 4pm 2nd Sunday	WANGARATTA <i>All Saints Moyhu</i> 1st Sunday 9.30am Eucharist <i>Holy Trinity Whitfield</i> 3rd Sunday 11am Eucharist <i>Christ Church Greta</i> 3rd Sunday 9am Eucharist
ALEXANDRA <i>St John's, Alexandra</i> Sunday 9.30am Eucharist	EUROA <i>St Paul's Euroa</i> Sunday 9.30am Eucharist Wednesday 10am <i>St Andrew's Longwood</i> 1st, 3rd & 5th Sunday 8am <i>St Dunstan's Violet Town</i> 2nd & 4th Sunday 11.30am	NUMURKAH NATHALIA <i>St George's Numurkah</i> Sunday 10.30am Sung Eucharist <i>Holy Trinity Nathalia</i> Sunday 9.00am Eucharist <i>St Paul's Wakiti Creek</i> 1st Sunday 1.30pm Holy Communion	WANGARATTA WEST & WARBYS <i>St Michael's Wangaratta West</i> Sunday 9.30am Tuesday 10am <i>St Paul's Glenrowan</i> Sunday 11am <i>St George's Taminick</i> 1st & 3rd Sunday 8am <i>St Johns Village Chapel</i> Tuesday 10am + Saturday 5pm
ALPINE <i>All Saints, Bright</i> Wednesdays 9:30am Sunday 11am Eucharist <i>St Paul's Myrtleford</i> Sunday 9.15am Eucharist Wednesday 11am Eucharist <i>St John's Whorouly</i> Sunday 8am Eucharist <i>St Etheldreda's Harrietville</i> 3rd Thursday 10.30am Eucharist	KILMORE <i>Christ Church Kilmore</i> Sunday 9am Sung Eucharist 4th Sunday 5pm Meditation Service <i>St Matthew's Broadford</i> Sunday 11am Holy Eucharist <i>St Stephen's Tallarook</i> Sunday 11am Holy Eucharist <i>Church of the Transfiguration Pyalong</i> 1st & 3rd Sunday 4pm Holy Eucharist 5th Sunday 11am Family Service rotates between Broadford, Tallarook and Pyalong. See parish website.	RUTHERGLEN CHILTERN <i>St Stephen's Rutherglen</i> Sunday 8.45am Eucharist Thursday 9.00am Eucharist (M.U. on 2nd) <i>All Soul's Barnawartha</i> 2nd & 4th Sunday 10.45am Eucharist <i>Browns Plains</i> 3rd Sunday 7.45am Kids Church during Term 5th Sun 10.45am <i>St Paul's Chiltern</i> 1st & 3rd Sunday 10.45am Eucharist Wednesday 9.00am Eucharist <i>Christ the King Wahgunyah</i> 4th Saturday 6pm Eucharist	WODONGA <i>St John's Wodonga</i> Saturday 5pm Vigil Eucharist Sunday 7.30am Eucharist 9.30 am Sung Eucharist Wednesday 9am Meditation 10am Eucharist 4th Sunday 6pm Taize 5th Sunday 6pm Choral Evensong <i>Emmanuel</i> 1st & 3rd Sundays 9am Sung Eucharist <i>Holy Trinity Bethanga</i> 4th Sunday 9.30am Eucharist
BEECHWORTH <i>Christ Church Beechworth</i> Sundays 9am Sung Eucharist Tuesdays 4.30pm Hour of Silent Prayer Wednesdays 10am Midweek Eucharist <i>St Jude's Eldorado</i> Sundays 11am 1st & 3rd Sundays Eucharist 2nd & 4th Sundays Morning Prayer.	MANSFIELD <i>St John's Mansfield</i> Sunday 9.30am Holy Communion Wednesday 10.30am Holy Communion Friday 12 noon Meditation <i>Christ Church Bonnie Doon</i> 2nd Sunday 11.30am Anglican Church Service 4th Sunday 11.30am - Uniting Church Service <i>St Peter's Jamieson</i> 1st Sunday 11.30am Holy Communion	SHEPPARTON <i>St Augustine's Shepparton</i> Sunday: Eucharist 8.30am, 10.30am (Family Service) Fifth Sunday: combined service 9.30am Wednesday: Eucharist 10am <i>St. Luke's Dookie</i> 2nd Sunday: 8.45am: Eucharist 4th Sunday 9am alt. with Uniting Church. <i>Christ Church Murchison</i> Sunday: 11am: Eucharist 1st, 2nd and 3rd Sundays; Morning Prayer 4th Sunday <i>St. Paul's Rushworth</i> Sunday : 9am: Eucharist 1st, 2nd and 3rd Sundays; Morning Prayer 4th Sunday 5th Sunday combined Murchison/Rushworth service.	YACKANDANDAH <i>Holy Trinity Yackandandah</i> 1st& 3rd Sundays 10.30am Eucharist 2nd & 4th Sunday 10.30 Morning prayer <i>St Mark's Tangambalanga</i> 2nd Sunday 10.30 Eucharist 4th Sunday 8.45am Eucharist <i>St Paul's Allan's Flat</i> 1st & 3rd Sunday 8.45am Eucharist <i>St Andrew's Dederang</i> 1st & 3rd Sunday 7.00pm Eucharist
BENALLA <i>Holy Trinity, Benalla</i> Sunday 8am Eucharist 9.30am Sung Eucharist Monday 10am Eucharist (Cooinda Nursing Home) Thursday 9.30am Eucharist <i>St Paul's Goorambat</i> 1st Sunday 5pm Eucharist <i>St Aidan's Swanpool</i> 2nd & 4th Sunday 11.15am Eucharist	MARYSVILLE <i>Marysville</i> 1st, 3rd & 5th Sunday 10.00am <i>St Thomas Buxton</i> 2nd & 4th Sunday 10am	TALLANGATTA <i>Christ Church Tallangatta</i> Sunday 9.00 am 4th Sunday Family Service 10.30 am	YARRAWONGA <i>St Cuthbert's Yarrawonga</i> Sunday 7am Eucharist 10am Sung Eucha-rist Wednesday 10am <i>St Thomas' St James</i> 1st, 2nd & 4th Sunday 8.30am Eucharist
CENTRAL GOULBURN <i>Christ Church Seymour</i> Sunday 9am Wednesday 10am <i>St. John's Nagambie</i> Sunday 11am <i>St. Paul's Avenel</i> 8am 1st Sunday of the Month	MILAWA <i>St Paul's Milawa</i> 2nd & last Sunday 9am Eucharist		YEA <i>St Luke's Yea</i> Sunday 9.15am Holy Communion
COBRAM <i>St Margaret's Cobram</i> Sunday 9-9.15am reflection time 9.30am Eucharist 5th Sunday Parish Eucharist Wednesday 10am.	MT BEAUTY/TAWONGA <i>St Aidan's Tawonga</i> 1st and 3rd Sunday at 5.00pm		

SEXUAL HARASSMENT

The Anglican Diocese of Wangaratta has zero tolerance for abuse. We are committed to providing a safe, respectful, welcoming and positive environment for children and adults from all backgrounds.

If you have experienced abuse or suspect abuse may be occurring in a church setting or by a member of the church you should report this as soon as possible to the Director of Professional Standards on 1800 377 842 (1800 DPSVIC) or email professionalstandards@wangaratta-anglican.org.au.

For more information on our Safe Church policies and procedures contact the Diocesan Safe Church Officer on 03 5721 3484.

Cathedral Shop Wangaratta



Suppliers of Church Resources:
Altar Breads, Candles, Altar Wine, Bibles and Books, Christian Gifts, Cards and much more...

Enquiries:-

03 57 224 850 / 03 57 213 719

email:

wangarattacathedraloffice@bigpond.com.au

Located in the grounds of Holy Trinity Cathedral Wangaratta

Open Tuesday to Friday 10am ~ 4pm

Anglican Diocese of Riverina

FOUR RIVERS BOOKSHOP

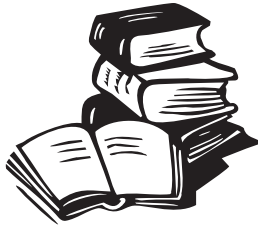
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Email: helena4rivers@bigpond.com

Mail Orders Welcome



PEOPLE & PARISHES



1



2



3



4



5

PHOTO CAPTIONS

1. Senior School student Gabriella Boulton with Junior School Edward Browne at on Anzac Day.
2. Parishioners from Kilmore wishing Organist Kathleen Taylor well as she prepared for shoulder surgery.
3. Edie Perry celebrating her 102nd birthday. Edie is with two of her daughters and sister. L-R: Val, Heather and sister Nola. Edie is the oldest parishioner at St John's, Nagambie.
4. Fr John Young with Betty and Ray Daly at the Bishops winter appeal in Kilmore.
5. Cutting the cake after the confirmation service at the Parish of Cobram.