



# THE ADVOCATE

INSPIRED BY GOD’S LOVE, THROUGH WORSHIP, PRAYER AND SCRIPTURAL REFLECTION, WE SEEK TO LIVE OUR CHRIST-CENTRED VALUES BY MEETING THE NEEDS OF OUR COMMUNITIES THROUGH SERVING AND ACCEPTING OTHERS.

## STARTING THE CONVERSATION...

The Diocese of Wangaratta moves forward with the official launch of our Social Justice Committee. Special guest, the Rev’d Dr Ray Cleary and Bishop John both provided their insights into Social Justice from both a theological and pragmatic framework.



BY SUZIE DON LEONARD & THE REV'D PETER TINNEY

The idea of developing a Social Justice Committee (SJC) within this Diocese was a concept that Bishop John and many others from around the Diocese had long felt was an important part of our Christian call. The Strategic Planning process further cemented the way forward in this regard and a base group of likeminded people from diverse backgrounds were brought together to start to form the Social Justice Committee. This group has taken some time to consolidate thinking on what social justice is in the context of the Diocesan plan, the theological framework and social context. The pillars of social justice were recognised as Access, Equity, Rights and Participation. The priority approach at this time was seen to be around Information and Advocacy.

The approach of the SJC (to date) has been to identify Champions on the committee who were committed to commence thinking and action on prioritised social justice issues and who were working towards gathering working groups to be able to address these issues. It became clear that this needed to be made open to a wider group of people with interest and passion in a number of key priority areas of social justice such as domestic violence, the environment, refugees, indigenous issues, rural issues, marriage equality, health and homelessness.

On Saturday 11th February the Committee invited and welcomed interested people from all over the Diocese and even further afield to share a conversation about relevant Social Justice issues and important considerations as we move forward. Bishop John opened the day with his reflections

on Social Justice and acknowledged that this is a Challenging time and as Christians we have a challenging Task ahead of us as we embrace our call. The guest speaker for the day, the Rev’d Dr Ray Cleary also reinforced those thoughts and our call to mission as loving God is about loving others. He also shared some enlightening statistics and information around the complexities of the problems that are faced. His key messages were around forming sound partnerships to address a manageable number of priority areas and grounding our work firmly in theology while understanding the social frameworks of Social Justice.

Bishop John and Canon Cleary offered prayers and blessings for the Social Justice Committee as they move forward as an integral part of our Diocese



Members and prospective members of the Social Justice Committee were pleased to share insights from the Rev’d Dr Ray Cleary and look forward to the challenges that lay ahead and encourage you to walk with them as they as they further explore the way forward

Back - The Rev'ds Peter Tinney, Kim Benton, David Jones (Secretary), Dr Ray Cleary, Suzie Don Leonard (Chair), Val Edwards, Gill Baker, the Rev'ds Graeme Brown & Geoff Poliness. Front - Michelle Wood, Georgia Lewis and Kasey Holyman

## FAITH IN ACTION

Holy Trinity Cathedral Wangaratta parishioner to represent the Australian church at the United Nations Commission on the Status of Women (CSW).

Lesley Lewis has been appointed to represent Australia in the international Anglican Communion delegation going to the 2017 CSW meeting in New York in March. CSW is the principal global policy-making body exclusively dedicated to gender equality and the advancement of women; and is a functional commission of the United Nations Economic and Social Council. Outcomes of CSW establish the normative frameworks advancing thought and priorities facilitating gender equity.

This is the 61st session since CSW was established in 1946 with government and non-government representatives from around the world participating. The Anglican Church of Australia has supported a representative to participate in the annual CSW meeting since 2005.

The annual CSW meeting evaluates progress on gender equality, identifies challenges, sets global standards and formulates concrete policies to promote gender equality and women’s empowerment worldwide. The Australian government has a long proud history of active membership and participation in the CSW; and has integrated CSW initiatives into national policy.

Ecumenical women’s movements have also maintained ongoing relationships of participation and support for CSW. Ecumenical Women continues the tradition of advocating for both a liberative gospel and a society where women are free to make choices regarding their health, their lives, their work, and their status in society (Faith at the UN gender in church [https://ecumenicalwomen.files.wordpress.com/2009/02/ecumenical-woman\\_report.pdf](https://ecumenicalwomen.files.wordpress.com/2009/02/ecumenical-woman_report.pdf)).

Continued page 2







**When:** Saturday 8th April 2017

**Where:** St Paul's, Clyde Street, MYRTLEFORD

**Time:** 12 noon for bring and share lunch  
Ultreya starts at 1.00pm

Please come and join us as we hear a heartfelt witness talk and discuss our plans for 2018 events—not to be missed



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Located in the grounds of Holy Trinity Cathedral Wangaratta  
Open Tuesday to Friday 10am ~ 4pm

# FAITH IN ACTION....continued from page 1.

The 61st session of CSW has three themes:

1. Priority theme: Women's economic empowerment in the changing world of work.
2. Review theme: Challenges and achievements in the implementation of the Millennium Development Goals for women and girls (agreed conclusions of the 58th session).
3. Emerging issue/Focus area: The empowerment of indigenous women.

Sustained cultural change regarding the status of women takes a long time and is centred on relationships. One of the purposes of Anglican representation at CSW is to continue the conversation with women across diverse status and walks of life.

On return, Lesley will be seeking opportunities and forums to share CSW voice and insights gained through the experience.

Further information  
CSW <http://www.unwomen.org/en/csw/csw61-2017>  
Anglican presence at the UN <http://www.anglicancommunion.org/mission/un-presence.aspx>

We asked Leslie a few questions about this wonderful opportunity and she was happy to share with us some of her thoughts and expectations.

**How do you feel about being chosen to represent the Australian Church?**  
I am grateful to Bishop John for his nomination of me to the selection panel for consideration. I am excited and awed by this incredible honour. How cool is it, for someone from Wangaratta Diocese, to be representing the Australian church at a United Nations meeting?

**Are there any particular issues that are very relevant to you?**  
With three daughters; anything that facilitates the safety and freedom for women and girls to use their gifts, thrive, and participate in society to their full potential is very important to me.

**Why is this gathering so important?**  
Women and girls do not enjoy the same freedoms, opportunities and privileges as males. Women and girls are over-represented in poverty, and, as victims of gender based violence. CSW provides a forum where government and non-government agencies meet on a global scale to intentionally plan how to improve


the status of women and girls. CSW initiatives and outcomes ultimately guide and inform domestic and foreign policies in member countries to improve the status of women and girls globally.

**What do you hope to gain out of this experience?**  
I would like to have a society where gender equity is mainstreamed. That is; a place where women's issues are no longer invisible (it's not secret women's business). Where women and girls are safe from violence by males. And where women and girls are able to reach their full potential in freedom.

Leslie said that on a personal level, I have a sense that there is a purpose to the inclusion of CSW in my life journey. Previous participants describe it as a transformative experience. I wonder what this might mean for me; how will I be shaped, influenced, and grow through the experience.

Our prayers and blessings will go with Leslie as she takes part in this challenging and inspirational journey marking a significant event in her life and in the life of our Diocese.

## STRATEGIC PLAN UPDATE



Each of our Planning teams continue to work towards developing structure, process and opportunities to further enhance the workings of our Diocese. Juggling commitments and finding time for meetings is our greatest difficulty but these small teams are finding ways around the issues to achieve the results.

Following is a brief update on each area -

**Parish Analysis** - This group in its infancy is looking to identify priorities for analysis and further develop existing tools such as the Parish Profile to easily provide a clear picture.

**Parish Development** - It is apparent as the team starts to discuss the way forward in this area that it is closely linked with Analysis (above) and depends on information gathered to allow individual parishes to look at their future.

**Initial and Ongoing Training** - This team is looking at new and existing opportunities to broaden our skills and understanding in both lay and ordained ministries.

**Admin Task Force** - This team has become very important as we explore our way through the changes to our Diocesan structure and requirements in relation to workplace issues, safe church and various employment matters.

**Safe Church** - This challenging but vitally important area requires continual review and discussion so as to assist Parishes to understand and embrace Safe Church requirements as we move forward.

**Diocesan Planning** - This team is reviewing structures and processes to improve and develop the capacity of the Diocesan Office.

**Social Justice** - As outlined on the front page there is a lot happening with clear focusses and strategies being discussed and defined, enabling the group to move forward.

Change and new directions are often challenging but we are all called to care for each other and to build up the body of Christ for the future. If you would like to be part of these teams or offer your input, please contact the Diocesan Office today.

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Contributions and photos are welcome (please limit to approximately 300 words) for consideration for publication dependant on space and content with the understanding that they may be edited.

Pictures should be provided as a high resolution JPEG (300dpi) or Tiff if possible

# A Joyous, Happy & Exciting Day

BY TREVOR NOONAN

St Margaret’s Church was overflowing for the Induction of the Revd. Maryann Leonard to the dual role as Priest in charge of the Parish of Cobram and Chaplain to Cobram Anglican Grammar School.

Great expectation and excitement, and perhaps a little apprehension, surrounded the day in the lead up to the Service as arrangements were made for the induction of a woman Priest, a first for our Parish. What would the future bring!

The Church was packed with visiting clergy, many members of previous Parishes that Maryann had been involved with, the School was well represented with some seventy students including the Captains who took part in the Service, community representatives including the Mayor of Moira Shire and many members of our congregation.

Bishop John led what was a truly joyous spiritual service, rich in the symbolism of the Anglican tradition, the speeches



of welcome were warm, sincere and crisp.

Warden Trevor Noonan in welcoming Maryann said “it is exciting as we look forward to Maryann’s ministry to and with us. In the short time I have known her I have learnt that she is a person of great faith, boundless energy and grace.” A hamper of local “goodies” was presented to Maryann and her husband John. Maryann recognized her former

mentors and parishioners for their past support and thanked the Cobram Parish for their warm welcome and said how much she was looking forward to her time in Cobram.

To end the celebration, we enjoyed a delightful luncheon in the Hall, and Bishop John blessed the new kitchen.

# Women in Australian Society and the Church.

BY LYNLEY GILES  
*Conference convenor and president of Melbourne CBE*

In our “lucky country”, Australia, women are accorded equality; they are assuming leadership in every sphere of life and excelling in the education stakes. Nevertheless, at least once or twice a week in the daily paper that I read each morning there is an article on the pay gap between men and women, or the small percentage of women in management positions, or the discrimination shown towards women in one or other of the professions. Worse still there are never ending articles about the abuse of women in the home which impacts on an estimated one in five women. What this reminds us of is that even when we have the highest ideals, putting ideals into practice in a fallen world can be elusive and thus a constant challenge. When it comes to the developing world, the lot of most women leaves you in tears.

But what about in the church? Are we better at putting our Christian ideals into practice and specifically, are we better

when it comes to women? I think not; in fact all too often the church lags behind the world. The problem is when it comes to women we are divided on the ideal itself. Many Christians still believe that God appointed men to lead. I cannot tell you how many people have told me in anguish that in their church at least once a month their minister speaks about “male headship” and gives a sermon entirely on this topic several times a year and that he never allows women to preach.

Jesus would be horrified by such teaching. He said not one word on “male headship” and much to the contrary. Even St Paul, would have raised his hand in protest. Yes, in Ephesians 5:23 he spoke of the husband as “the head of the wife” but then he went on to say “the head” should give himself in service for his wife even to the point of giving his life for her. This kind of “headship” is too costly for most men to consider too seriously. Then we should note that Paul affirmed women leading in prayer and proclamation in church (1 Cor 11:5); commended Nymphias who lead a house church (Col 4:15), and greets Junia a woman apostle

(Rom 16:7). In 1 Corinthians 12:28, he says, apostles are “first in the church”. What we need to recognise is that Paul in his age and culture, two thousand years ago, was seeking to subvert patriarchy, not endorse it.

If the unfair and discriminatory treatment of women in society and the church deeply concerns you, please consider coming to the Christians for Biblical Equality (CBE) national conference, April 28-30th, 2017, in Melbourne. See for further information and to register, the CBE website, [www.cbe.org.au](http://www.cbe.org.au). At the conference Dr Mimi Haddad, the president of CBE International, the Rev Patti Ricotta who works against the mutilation of young women in Africa, and Dr Kevin Giles, a New Testament scholar will be keynote speakers. In addition, there will be twenty one workshops, covering such topics as biblical teaching on the male-female relationship, the abuse of women in the home, women in indigenous communities, women in church planting, gender equality in schools, and much more.

## from the Bishop



Dear Brothers and Sisters

“You will know the truth, and the truth will set you free.” So says Jesus, according to John. “What is truth?” asks Pilate.

We are living in dangerous times: when feelings trump facts; when, if you don’t like the truth, you invent alternative facts that suit your purpose better. What we once would have called lies. But now if you’re barefaced enough and repeat the lies loud enough and long enough you will probably get away with it. These are times when, in the name of politics, you can make the most outrageous and palpably false assertions, because it’s politics and truth doesn’t much matter.

We have become so accustomed to lies in the public space that we scarcely notice any more. It’s just the way it is.

In recent times our Muslim sisters and brothers have suffered greatly in the stakes of truth. We do not label all Christians as terrorists and murderers because of the actions of a minority of fanatics: encouraging or perpetrating violence in the name of God, for example murdering black South Africans through the church sponsored doctrine of apartheid. So why do we tar all Muslims with the label of terrorism because of the actions of a few?

The proper Christian response is not to demonise, alienate and exclude. Rather we should invite and welcome and try to understand. In the complexity of the modern world, interfaith dialogue is not just an optional extra. It is an absolute necessity. People of faith need to stand together for justice and peace.

Let me be absolutely clear about what I am saying. I am not advocating the sort of approach that papers over the cracks. In fundamental ways the Christian faith cannot be reconciled with the other great world faiths. God as Trinity and the divinity of Christ are non-negotiable and fundamental doctrinal truths which we must assert.

But the great Abrahamic faiths of Judaism, Islam and Christianity share common roots. They are not wholly divergent or contrary. Rather than deal in rumours, misconceptions and lies we should be engaged in talking to each other and listening carefully and prayerfully to each other. The sort of trash talking taking place both in the US and in Australia only serves to alienate and radicalise. It is the truth that will set us free.

If we allow public policy to be dictated by fear, then the terrorists have won. If we allow the lies and misdirection to sway us from the truth, the terrorists have won. But we know that perfect love casts out fear. We know that truth will set us free. So let us individually and corporately pursue the paths of love, truth and understanding, that we may live together in peace.

The Right Reverend John Parkes AM  
Bishop of Wangaratta

## DIOCESAN CALENDAR

MARCH		
1st	Wed	Ash Wednesday
11th	Sat	The Rev'd Dr Alan Cadwallader at Northern Albury - <i>details page 6</i>
21st	Tue	Bishop in Council
25th	Sat	Flower Festival Fete St Stephens Rutherglen - <i>details page 6</i>
26th	Sun	Mothering Sunday Diocesan Evensong - <i>details page 4</i>
29th	Sat	Wed Lady Day 11am at Holy Trinity Cathedral - <i>details page 7</i>
APRIL		
8th	Sat	Sat Ultraya St Pauls, Myrtleford - <i>details page 2</i>
11th	Tue	Chrism Mass at Holy Trinity Cathedral
14th	Fri	Good Friday
16th	Sun	Easter Sunday
18th	Tue	Bishop in Council



# THE ROAD TO EASTER

## FREE LENTEN REFLECTION BOOKLET

Following the demand for last year's Toward Easter: A Lenten Reflection, Anglican Overseas Aid has produced a new Lenten booklet for this year.

Ideal as a personal reflection, small group study guide, or whole of church resource, this booklet is once again free to any person or church that requests them.

People often talk of 'giving something up for Lent' which is a part of its rich tradition of self-sacrifice and doing without. While there are many aspects of Christian discipleship that do involve a turning away or self-denial, our discipleship may also require a 'turning to' or a 'taking up'. Some argue that this perspective will make our discipleship more sustainable.

This year we have chosen to combine these ideas. As

such, our Lenten reflection is themed Giving Up, Taking Up. The booklet gives suggestions about aspects for giving up and taking up in different areas of our Christian walk. Lent is a good time to consider these areas, although our discipleship continues all year.

Anglican Overseas Aid is also

translating the booklet into Mandarin Chinese.

As Lent starts on 1 March, we urge you to order your copies of the booklets from Anglican Overseas Aid as soon as possible. Please contact us on 1800 249 880 or email [aoa@anglicanoverseasaid.org.au](mailto:aoa@anglicanoverseasaid.org.au)



## Special Diocesan Services at Holy Trinity Cathedral

### DIOCESAN CHORAL EVENSONG FOR MOTHERING SUNDAY

On Sunday, 26 March at 5.00pm, Holy Trinity Cathedral will be hosting our second annual Diocesan Choral Evensong for Mothering Sunday. This special Evensong will also include the ceremonial 'Clipping of the Cathedral', which was introduced last year.

The old English custom of 'Clipping the Church' as it is usually called, is a dance-like ceremony in which the parishioners join hands and move around the outside of the church in an unbroken ring, circling the church in one direction three times and then moving in the opposite direction three times, often singing a traditional clipping hymn. Prayers are then said for the Church, especially for the Mother Church of the Diocese, the Cathedral. Due to the size of our Cathedral, we will be 'clipping' the Cathedral inside rather than out. The word "clipping" is Anglo-Saxon in origin, and is derived from the word "clyp-pan", meaning "embrace" or "clasp" and thus is an expression of devotion to the Mother Church.

Everyone from the Diocese is warmly invited to attend and take part in 'Clipping' of the Cathedral. Supper will be served afterwards in Purbrick Hall.


### CHRISM MASS

On Tuesday, 11 April, the annual Chrism Mass will be held at the Cathedral. This liturgy, which dates from the fifth century, is usually held in Holy Week. At the Chrism Mass, the Bishop, joined by the clergy and lay people of the diocese, gather at the Cathedral to celebrate the unity of the clergy and people of the Diocese with their Bishop. During the Chrism Mass, all present reaffirm either their baptismal or ordination vows. The Bishop also blesses three oils – the oil of catechumens, the oil of the infirm and holy chrism, which will be used in the administration of the sacraments throughout the diocese for the year.

The oil of catechumens is used for those preparing for baptism. The oil of the infirm is used in the sacrament of the anointing of the sick (formerly known as extreme unction). Holy chrism is a mixture of olive oil and an aromatic resin or essential oil. This oil is used in the sacraments of baptism, confirmation, and holy orders and to dedicate new churches.

All clergy and lay people of the Diocese are welcome to attend the Chrism Mass again this year.





### Get Moving for Lent Challenge

Here is a fun and a little bit competitive way to challenge other Anglicare Offices and Parishes within the Diocese during Lent. We are having a "Get Moving for Lent Challenge".

The idea is to get healthier (eat, sleep, relax ) by moving more. Each Parish/Anglicare Office will register their interest and each participant will have a movement log to register their "extra" movement over Lent.

Also during Lent we will ask you to participate by keeping us up to date with how you are all going and we will share the progress. Its also about getting healthier so we want to hear about your recipes, exercise ideas, relaxation techniques and we will then share them in a "Lent Challenge Weekly Update". The Wangaratta Diocesan Newspaper (The Advocate), is also on board and will publish some of the recipes/ideas that are shared. It is about acknowledging Lent, having some fun and getting moving all at the same time.

The challenge will be broken into 2 areas, Anglicare Offices & Anglicare Parishes with a winner announced for each. The winner of each of these areas will receive a gourmet hamper and a title. (Winner will be the group with the largest increase of movement but has also participated in shared their progress & ideas)

There will also be some special participant prizes.

The challenge will run from 1<sup>st</sup> March – 11<sup>th</sup> April (6 weeks) With the winners announced before Easter. You will need to register your parish or office, by 20<sup>th</sup> February to participate.

A registration form is attached to complete and return & movement log for each participant.

We look forward to you coming on board and wish you good luck

BETTER TOMORROWS



## MU Australia

Part of the World Wide Mothers' Union

### Mothers Union News and Events for 2017

BY MARY MUNTZ

The service on Ash Wednesday often brings memories of the days of our childhood in a Rectory. Shrove Tuesday or Pancake Day meant we were given our last ice cream before Easter. Today it is now a community event and has lost its significance as a time when housewives used up the "luxury" food items in preparation for the austerity of Lent. During Lent we ate very simple food, fish twice a week, cakes and lollies were never eaten, and outings were restricted. Mothering Sunday or "Refreshment Sunday" was the exception. Father," The Rev'd Canon Charles Partridge", was English and provided Mother with the recipe for the Simnel Cake which is still made for the congregation at Nathalia today. He allowed us a piece of chocolate at dinnertime too! On the first Sunday of Lent we were given A.B.M. Mission Boxes to deposit our weekly sixpence pocket money , this was taken to church Easter Day. Lent came to its conclusion in the solemnity of the three hour service father prepared for Good Friday, this solemn period culminating on Easter Day with the services of Celebration of the Resurrection of our Lord. There are still many faithful churchgoers who forgo sweet treats or other pleasures during Lent. The world is not the same and sadly there are so many people who enjoy the "holidays" with no appreciation of their significance to faithful Church congregations.

During my time at the Australian Conference of Mothers' Union last November Dr Ree Bodde' was a guest presenter. She is the Program Director of an organization called "Think Prevent- a program motivating men and women to work together to end men's violence against women and children". She recently participated in a National Summit to "raise awareness about the impact of dowry related domestic violence on women their children and the wider Australian community". During her first conference session she spoke about the different types of violence that can be perpetrated against anyone but more particularly women and children. Elder abuse is of growing concern also. After lunch we regrouped and participated in activities that represent the types of violence often witnessed by onlookers either in the street or in homes. Dr Ree gave each group of women a different scenario to work out a strategy to diffuse a situation before it grew out of control. It was a serious subject but our acting left a lot to be desired resulting in laughter which was not compatible with the nature of that exercise. Ree contacted me recently as she is coming to the Cathedral on April 1st to introduce her program "Think - Prevent Bystander Interventions". These interventions are a helpful guide if you are involved or witness any gender violence in the home or public arena. She is friendly and also listen to and will provide us with simple skills that will be valuable in our communities. It is well worth taking part in the day's presentation and the number of participants will make the day more interesting. Ree is happy to spend time talking to anyone after her workshop.

*"Sharing Christ's love by encouraging, stenghtenhening and supporting marriage and family life."*



# NEW OUTREACH GOALS FOR PARISH OF CENTRAL GOULBURN THIS YEAR.

BY DIANE GRANT

The Anglican Parish of Central Goulburn has three centres that provide Christian needs for their towns. St Paul's at Avenel, St John's at Nagambie and Christ Church Seymour.

This year, St John's wants to reach out to their community folk more and have decided to try some new projects and old ones and invite locals to join them.

Sunday, March 26 is Mothering Sunday, which means it is half way through Lent leading up to Easter.

An old English church tradition for remembering Mother's is to give mothers a small posy and a piece of simnel cake. St John's ladies will ensure these two items are available for all mother's/ grandmothers who attend that day. 11am service.

On March 29, members of the M.U all across the Anglican Diocese of Wangaratta will attend their annual lady Day 10am morning tea, 11am Eucharist. BYO lunch lunch and guest speaker. Lesley Lewis will tell us about her trip to the United Nations Discussion of "The Status of Women"

On 28 April, the Mother's Union ladies have been invited to go out to Puckapunyal

school to participate in their 11th "Adopt Gran day" with the smaller children. Grandparents welcome to join them. POC Diane Grant 5794 1720..

Then on May 25, members of the parish Mother's Union (M.U) will attend church at St John's, have a bring and share lunch, then go to Nagambie Healthcare's Lakeview Lodge Hostel for a fun activity afternoon at 1.45pm.

The ladies of the parish will be asked to make some slices or cakes for supper for the Anglican debutante ball to be held in Seymour on Friday, 16 June.

New program for families at St John's Anglican Church in Nagambie is undertaking a new project to reach out to families in the district this year.

They are inviting those families who have had their children baptised at St John's in the past few years and others who are interested to come along with their children or grand children or any other child who they feel would benefit from some Christian ministry once a month. All families welcome.

To kick start the family program, an Easter Kids Club holiday activity will be held on Tuesday, 4 April, from

9am-2pm at St John's hall and grounds.

Easter craft, games, singing, fun and the parachute lifting game, and Naggy the puppet will be on the day's program. Cost \$5 per child. Which includes sausage sizzle lunch, drinks, fruit and snacks.

Then on Palm Sunday, 9 April, The Palm Sunday service will be a family orientated service that explains the start of Easter week. The lesson, songs, and service will be suited for families. Families are invited to come along for the 11am service, and join the parish folk for a barbecue lunch after the service.

From the first Sunday in May, (7th at 11am) a family service will be held at which the regular parish folk can welcome families to St John's to encourage them to learn more about the Christian faith and how to include it in their daily lives.

Hopefully, if a good response is received, these family services can continue on the first Sunday of each month.

Details from Reverend Gary Atherton, 5799 0283, office 57921101. For baptisms, weddings, funerals and other pastoral and Christian matters or Diane Grant 5794 1720 for children's or pastoral care.



## Renovations continue at Christ Church, Kilmore

BY CAROLINE BURGE

Six weeks into the major project of renovating Christ Church, Kilmore, and the job is back on track. An early set back of finding borer and damp damage to the bearers got us off to a slow start, but the flooring and bearers have either been replaced or repaired and now strong enough to take the weight of the scaffolding for the next stage. With the arrival of the scaffolding, the ceiling is in the process of being sealed, and the painters arrived in the last week of February.

The church resembles a builders yard at present, but worship continues at the Senior Citizens Rooms in Kilmore in our temporary worship space.



3 plenary addresses: Women in the Bible, Women in the Modern World Women in Africa; plus 21 workshops.

Christians for Biblical Equality (CBE) National Conference, April 28-30, at St Thomas' Burwood, Melbourne.

This is a conference for men and women. For more information and to register go to [cbe.org.au](http://cbe.org.au)

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DATE  
**SAT APRIL 1, 2017**

TIME  
**10.30-1.30**

HOSTED BY  
**HOLY TRINITY ANGLICAN  
CATHEDRAL**  
1-17 DOCKER ST,  
WANGARATTA, VICTORIA 3677

Inquiries  
Dean Ken Goodger  
Tel: +61 (0)3 5721 3719



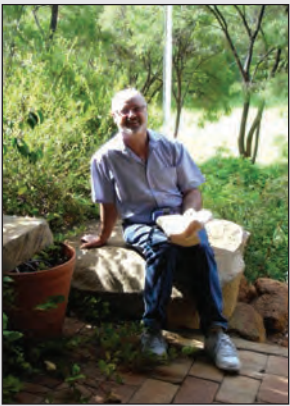
# Part-time Unit of Clinical Pastoral Education (CPE) in Shepparton 2017

A part-time Unit of CPE will be conducted in Shepparton in second semester 2017, from 11 July to 22 November. The course will be conducted by the North-east Victoria CPE Centre. It will be coordinated by Dan Murphy, who works as Pastoral Care Coordinator at Northeast Health Wangaratta and is accredited as a Clinical Pastoral Supervisor, with the assistance of Maureen Beattie, who is an Anglican priest associate with Holy Trinity Cathedral in Wangaratta and pastoral practitioner with Northeast Heath Wangaratta, and Anne Wieczorek, a Hospital Chaplain at Bendigo Health, both of whom are Provisional Pastoral Supervisors. It will be located at St Brendan's Catholic Parish, Shepparton.

CPE is one of the most highly recognised programs of supervised education for provision of spiritual and pastoral care, and is rarely available outside the metropolitan area. It carries extensive credit in tertiary religious and theological study programs. It is highly recommended for anyone contemplating working in pastoral or spiritual care especially in a professional role, or in a volunteer capacity, and also for those working in other helping professions.

The program will be conducted on Wednesdays from 9:00 am - 4:00 pm, with attendance on 3 Tuesdays also required (11 July, 19 September and 21 November). Note that on 11 & 12 July, the program will commence at 8:30 am. A further day each week is required for delivery of pastoral care in an approved context and further time is also needed for writing reports on pastoral encounters, so participants need to be able to devote at least about 2.5 days each week for the 20 weeks of the program.

Cost of the CPE program is approximately \$1,330.00, or for those enrolled in theological studies, the cost will be the equivalent of 2 Units of study, payable through their University. Prospective applicants should contact the Course Coordinator, Dan Murphy, at dan.murphy1949@gmail.com or on 0408 841 997, for further information and to request an application form. You will need to request an application form before 31 March 2017, and applications must be made by 30 April 2017.



CPE Course Coordinator, Dan Murphy



Co-Supervisor Maureen Beattie



Co-Supervisor Anne Wieczorek

## WHAT DOES THE BIBLE REALLY SAY ABOUT SAME-SEX RELATIONSHIPS?

We would like to invite the Anglican Community to join us and explore this topical issue with the Rev'd Dr. Alan Cadwallader. He will take us on a journey of discovery into new possibilities of acceptance and inclusion.

Saturday 11<sup>th</sup> March 2017



The Rev'd Dr. Alan Cadwallader is an Anglican Priest, a researcher and Senior Lecturer in Biblical Studies at the Australian Catholic University, Canberra. He previously lectured at St Barnabas Theological College, Adelaide. He is the author and editor of several books in Biblical Studies, Archaeology and contemporary theological issues. He contributed to the book 'Five Uneasy Pieces' and edited the sequel 'Pieces of Ease and Grace' which addresses the issue of how we interpret Biblical passages about human sexuality in a contemporary context.

This is a rare opportunity to engage with such an eminent Biblical scholar on this challenging and complex topic.

**Venue:** St Mark's Anglican Church, corner of Gulpha & Corella Streets, North Albury  
**Contact:** Rev'd Christine Page  
Email: [page.chris@bigpond.com](mailto:page.chris@bigpond.com) Phone: 02 6040 2188 Mob: 0418 224 644  
**RSVP:** Friday 3<sup>rd</sup> March (for catering purposes - please advise of special dietary needs)  
**Cost:** \$20 includes light lunch, morning & afternoon tea

\*Also includes a 17-page booklet of 'Five Shorter Uneasy Pieces'

### WORKSHOP SCHEDULE

Time	Activity	Who
9.15am:	Arrive & Register	
9.30am:	Prayer, Welcome & Introductions	Rev'd Peter McKeague
9.35am:	1 <sup>st</sup> Session: Interpreting the Bible	Rev'd Dr. Alan Cadwallader
11.15am:	Morning Tea (15 minutes) provided	
11.30am:	2 <sup>nd</sup> Session: 5 Uneasy Pieces (No: 1 & 2 Shorter Uneasy Pieces)	Rev'd Dr. Alan Cadwallader
12.45pm:	Lunch (45 minutes) Soup & Sandwiches provided	
1.30pm:	3 <sup>rd</sup> Session (No: 3, 4 & 5 Shorter Uneasy Pieces)	Rev'd Dr. Alan Cadwallader
2.45:	Afternoon Tea (15 minutes) provided	
3.00pm:	4 <sup>th</sup> Session Moving Forward - Discussion & Questions	Rev'd Dr. Alan Cadwallader
4.30pm:	Close with Prayer.	

# TRIPLE BAPTISM AT ST JOHN'S CHURCH, NAGAMBIE

BY DIANE GRANT

Sunday, 5 February was a special day in the lives of three children at St John's Anglican Church Nagambie.

Lillian Rowland and George and Isabelle Lloyd were brought along by their parents for the sacrament of Baptism into the Christian faith.

The three children were baptised during the service by Father Gary Atherton in front of their parents, Godparents, family and friends.

Father Gary spoke about the Gospel reading about believers being the 'Salt of the earth' and how that means they are to be trusted and tolerant and confident in passing on their faith."

He spoke about how families bring along their young ones for baptism and how it is the start of their Christian journey of faith and maybe when they are older, they may be confirmed and take on their baptismal promises themselves and strengthen their beliefs into adulthood.

In his sermon he also stated, that during a child's life, parents make decisions for their offspring from the day they are born. Such as what to eat, wear, drink, what kindergarten and school to go to, how to have manners, ethics and values. But when it comes to learning a Christian

faith, they say "They can make that decision themselves." How, when they have not been taught the faith they may have been baptised into when younger?

This is very hard on a child that has had no Christian education. How can they make that decision without guidance from families and church folk?

Many bring their children to be baptised and the child's faith journey sometimes stops there. Wouldn't it be great if those children could be nurtured through their formative years by their families, their local church and learn how to be a caring, tolerant, confident and trustworthy Christian in their community?

Children need to have an all round education. One that includes academic, learning the arts, life skills, sport, and a spiritual foundation. These things can help them become a knowledgeable balanced adult, able to make good choices.

Father Gary presented the three children with a small decorated family made Baptism candle for their special day, and from the parish Mother's Union (MU) branch a children's Bible, knitted teddy bear and Mother's Union family faith information pack.

The children and their Godparents were given Baptismal certificates to remember their special day in church and keep for future reference.

St John's parish folk were thrilled to have the families come along on February 5 and some of them would like to consider holding a family service once a month, orientated with lesson, hymns, and fellowship for families and their own regulars. Parents and Grandparents could join in with the children and help nurture them in the Christian faith, and learn about Jesus and make sure they know his name is not a dirty word.

A Kids Club holiday program is being organised for one day during the Easter holidays. Children aged from 5-12 are welcome. To enjoy some games, songs, puppet show, craft food time, and loads of fun. Maybe the parachute game if it is not wet! Maybe Naggy the Lake Nagambie Monster puppet may make an appearance.

For details about St John's Anglican church, contact Fr Gary Atherton, office 57 92 1101, home 57 99 0283, Russell or Margaret Hurren 5794 2362, Peter Darbyshire 5794 2421, Kel or Maree Boyle 5794 2229 or Diane Grant 57 94 1720.



PHOTO: Back row Left to right- Jake Lloyd (Father of George, Isabelle an Henry Lloyd), young George Lloyd, Father Gary Atherton, Sharni Lloyd (Mother of George, Isabelle and Henry Lloyd), baby Isabelle Lloyd, Lee and Kymberleigh Rowland (Parents of Lillian Rowland) Front: Left to right, Mia Hutton, Charlie Hutton, Lani Perry, Lachlan Hutton, Lori Perry, Lillian Rowland, Henry Lloyd, Anna Rowland and Grandma Sheryl Lloyd proxy Godparent for Amanda Gledhill.



## St Stephens Festival of Flowers & Fete

### 25th & 26th March

An exhibition of stunning floral arrangements will be displayed in St Stephens Church  
160 High Street, Rutherglen

**Saturday 9am - 3pm  
& Sunday 11am - 3pm**  
**& enjoy the Festival Fete on Saturday**

If you would like more information please contact the Anglican Parish of Rutherglen Chiltern on -  
Phone: 02 6032 9617  
Email: [rutherchilanglicans@gmail.com](mailto:rutherchilanglicans@gmail.com)









# The ‘new’ St Cuthbert’s Yarrawonga - 50 years young!!

On November 5<sup>th</sup>, 1966, St Cuthbert’s Anglican Church in Yarrawonga – a modern structure with a massive granite altar – was completed and dedicated with a crowd of some 600 people attending the dedication service prepared by Parish Priest of the day, Father Stanley Goldsworthy.

It replaced the St Cuthbert’s church which was consecrated on October 8<sup>th</sup>, 1897 and served as a parish church for 81 years.

Fifty years on, on Sunday, November 6<sup>th</sup> 2016, a celebratory Eucharist for the 50<sup>th</sup> anniversary of the Dedication of the new St Cuthbert’s Church was conducted and celebrated by the currently serving parish priest, the Rev’d Canon Michael Jones.

He was assisted with the Eucharist by the Rev’d Jack Thomson, who also preached at the service. Fr Jack was parish priest between 1972 -78.

The 150 who gathered to attend the milestone service received a warm welcome from Fr. Michael, who designed the service used. The service used some of the readings, prayers and hymns from the Dedication Service of 1966 , but also included some modern or contemporary liturgy – it was a blended service, which was appreciated by those attending

Church wardens in 1966 Jim Judd and Dr. Neville McCarthy, who were part of the building management group with Fr. Goldsworthy and the late Rex Wright, were readers at the service. Max Grinter, who was a server at the Dedication Service also read.

“It was a shame that Rex ( who passed away earlier this year) couldn’t be with us,” Fr. Michael said. “He contributed greatly to the life of this parish. It was also regrettable that Bishop Stanley, as he became, was not able to be here. He passed away in 2014. His daughter Louise was able



to attend and his son, Phillip, sent an apology.”

Fr. Michael went on, “Jim Judd, like Rex, has contributed greatly to the life of this parish over this past 50 years. Jim has served continuously on the Parish Council over this time and, with others, has been involved in every major project that has happened.”

‘So, all in all it was a great day for the parish.”

Cutting the cake to mark the 50<sup>th</sup> birthday was a shared arrangement by Mr. Judd, Dr. McCarthy and Mrs. Doris Head. Naturally honoured to be officiating, church attendee of six decades, Doris said, “ It was really lovely because I am one of the oldest Anglicans! I attended the old church when (daughter) Lesley and her husband were married.” (Doris turns 100 in June this year).

Fr. Michael, expressed his thanks to many of the current day parishioners who had helped coordinate the day. He especially acknowledged the work of Carol Henderson who compiled the book ‘History of St Cuthbert’s Churches in Yarrawonga, 2016.’, with support from other parishioners.

That book commences with the words “the first recorded Church of England service in Yarrawonga was held in the Apollo Hall, Witt Street in 1879. In 1975 the original church building was demolished, having stood for 90 years. Part of the foundation is still visible near the Centenary rock at the front of the church. A new history board mounted

near the front of the church and compiled by Max Grinter with the help of others, helps explain the early history of the parish.

Among the attendees at the milestone 50<sup>th</sup> service were the five Wood sisters who were married in St Cuthbert’s church, two {Marie Gent and Judy McNulty} in the old and three { Helen Purtle, Kerrie Ledger and Betty Conway} were married in the new church. Commenting on the 50<sup>th</sup> service, Helen described it as a ‘joyous service’. It was lovely to catch up with all the worshippers from the past coming together.”

Fr. Michael considered it a privilege to conduct the special service. “It was so good to see people who were, and are, part of the history of this place coming together in this way; to see people reconnecting and reminiscing, all of the time recognizing that it has been the worship of God that has brought them together. There was a real buzz of excitement, which is what the church should always have around it,”

An extensive photo exhibition occupied many people who spent a lot of time putting names to faces, not always successfully! After the service ended, 70 parishioners went on a lunch time cruise on the paddle steamer, ‘Cumberoona’, which cruises on Lake Mulwala. This was then followed by an enormous afternoon tea in the church hall.

*Photo’s above: An etching of the ‘new’ St Cuthbert’s. Below: the spacious interior of the current church*



## Chamber Philharmonia Cologne at Broadford

BY CAROLINE BURGE

On Sunday 19th February, over 140 packed St Matthew’s, Broadford, for the most spectacular evening of classical music. With four violinists, a cello, double base and flute, the music filled the church and out into the street. If the church could have fit more in, the numbers could have doubled.

This wonderful small group of people travelling Victoria, entertained and enthralled parishioners, locals and people from neighbouring towns with their amazing talent. With music from Mozart, Paganini, Borne and many other composers, the audience sat entranced for two hours and left wanting to hear so much more.

Posters advertising the Chamber Philharmonia could be found around the Diocese with concerts taking place in Shepparton and Albury, but this talented group have been, and will be found all around the country as they tour Australia.

Cheese and wine was served in the Gavan Hall prior to the Concert, and a supper following. The group were also presented with the “Gavan Hall traditional Cherry Ripe” (which every visiting artist is presented with when they visit or entertain us).

It was truly a wonderful evening



DIocese of WANGARATTA

Lady Day

WILL BE CELEBRATED ON THE 29th March 2017

At Holy Trinity Cathedral, Wangaratta

10am Morning Tea

11am Eucharist

Presentation of long service certificates and badges

Commissioning of the new executive members

Bring your own lunch and join us after the service to enjoy the guest speaker for the day who will be Leslie Lewis having just returned from the United Nations Commission on the Status of Women (CSW) 2017 in New York. Leslie, a Parishioner from the Cathedral Parish was appointed to represent the Australian church as part of the international Anglican Communion delegation.

ENTRY IS \$5.00 & ALL PROCEEDS WILL GO TO ABM

Please remember to bring your MU and Parish banners





# REFLECTIONS

From Fr Peter Macleod-Miller - St Matthew's Albury

It is fascinating that “lord of the dance “one of our most popular hymns is also on the “banned list” in many churches because of its wide sources of inspiration and the adventurous, questioning mind of its author In writing the lyrics to “Lord Of The Dance” in 1963, Sydney Carter was inspired partly by Jesus, but also partly by a statue of the Hindu God Shiva as Nataraja (Shiva’s dancing pose) which sat on his desk, and was partly intending simply to give tribute to Shaker music. He later stated, “I did not think the churches would like it at all. But in fact people did sing it and, unknown to me, it touched a chord ... Anyway, it’s the sort of Christianity I believe in. “Carters voice is refreshingly contemporary, he says Your holy hearsay is not evidence Give me the good news in the present tense ... So shut the Bible up and show me how The Christ you talk about is living now. St Matthews is almost inevitably associated with ashes, fires early in our history burning the rectory and later the great fire destroying St Matthews itself and recently an arson attempt that could have so easily ended in tragedy. We also remember new life springing from ashes like spring from winter and this is our focus during the coming Lenten season. “Doing the time warp again” has been the churches Lenten tradition but tons of liturgical ash and symbolic recreations have distanced rather than connected us from the realities of the World Christ came to save. Lent at St Matthews will give us an out community” good reasons to change our mind “

This Lent we are embarking on a series of lent lectures “faith in the firing line” including significant national speakers that are involved in real community and social change, often padding against the current “great minds think .... differently”. February 19th AFL Footballer, Jason Ball young Australian of the year for Victoria, one of Australia’s most sought after speakers for his work in mental health and inclusion will speak at our 9am service.

Sunday 26th February will be Harvest festival focusing on St Matthews crisis care, help for the homeless, partnership with Carevan, our op shop and support for refugees. Tuesday 28th February Shrove Tuesday pancake night in the church grounds and Ash Wednesday, the beginning of lent on the 1st March with 10.30am Mass and 6pm Evensong both with imposition of ashes.

Successive weeks will find 5th March 9am Fr Rod Bower famous for his church signs on the central coast “communicating differently” and at 5pm an interfaith gathering with Human Rights Commissioner Edward Santow - believing differently. 12th March our local Federal Member of Parliament Sussan Ley- different lives one community. 19th March author, biblical scholar and free thinker Keith Mascord - begging to differ? 26th March Mr Peter Evans deputy chairman of Ramsay Health - the Faith to make a difference And 2nd April international Human Rights Lawyer and refugee advocate Julian Burnside - deciding differently.

Lent will see us working toward more services for homeless people, a “crisis care coffee club” (in St Matthews garden on the rectory side) providing greater opportunity for mental health and welfare assistance, and also seeking donations for tea, coffee, (of the quality that we drink ourselves) hot chocolate, sugar and long life milk for our daily crisis care coffee club.

25th February we have the return of American concert pianist and great entertainer - Donna Coleman at Adamshurst at 2pm and every 2nd Tuesday at St Matthews “Tunes on Tuesday” a lunchtime concert in the middle of Albury is a great way to enjoy a break in the middle of the day and hear some fine music, entry by donation. All invited all welcome

## Is it time for a change?

We invite licensed Clergy to offer expressions of interest for Parish vacancies within the Diocese. Vacancies in parishes such as Yarrawonga, Shepparton and Northern Albury offer a wonderful opportunity to make a difference in Regional Victoria and become part of the fabric of the local community.

The people we are seeking will be committed to growing vibrant and inclusive communities of faith. They will be in touch with contemporary church debates and committed to engaging the church in the life of the community. This Diocese is focused on providing prayerful, loving and caring ministry, celebrating the love of Christ in all that we do.

The Diocese of Wangaratta covers north east Victoria and the Albury border of NSW. This is a beautiful part of the country and together Bishop, clergy and people work hard to serve the Lord.

Further information on the Diocese can be found on our Website and we invite you to contact the Registrar - Mr Tim Williams to explore this opportunity further. Phone: (03) 5721 3484 or Email: registrar@wangeratta-anglican.org.au



*I danced in the morning  
When the world was begun,  
And I danced in the moon  
And the stars and the sun,  
And I came down from heave  
And I danced on the earth,  
At Bethlehem I had my birth.*

*Dance, then, wherever you may be,  
I am the Lord of the Dance, said he,  
And I'll lead you all,  
wherever you may be,  
And I'll lead you all  
in the Dance, said he.*

*I danced for the scribe  
And the pharisee,  
But they would not dance  
And they wouldn't follow me.  
I danced for the fishermen,  
For James and John -  
They came with me  
And the Dance went on.*

*I danced on the Sabbath  
And I cured the lame;  
The holy people  
Said it was a shame.  
They whipped and they stripped  
And they hung me on high,  
And they left me there  
On a Cross to die.*

# Australia Day in the Parish of Kimore

BY CAROLINE BURGE

The annual tradition of celebrating Australia Day in the parish continued this year, but with the added bonus of turning it into a fundraiser for ABM. A great day was held with over \$200 being raised by those who came along to celebrate the day.

Australia Day is an opportunity to reflect on how we can create a reconciled and more equitable society. Each and every one of us can play a role in fighting injustice and inequality. That includes accepting and acknowledging the past and fighting for a better future for all Australians

regardless of colour, religion, gender, age or sexual orientation. We can work with Aboriginal and Torres Strait Islander People to address disadvantage and create a better future for all Australians. Grace before the chicken and champagne luncheon was the Collect for the day: Bounteous God, we give thanks for this ancient and beautiful land, a land of despair and hope, a land of wealth and abundant harvests, a land of fire, drought and flood. We pray that your Spirit may continue to move in this land and bring forgiveness, reconciliation, and an end to all injustice. Amen.



## What has been happening in our youth space?



### ‘Becoming leaders in social capacity and youth engagement’

#### Ball in the mall

Bling, tuxedos and white ball gowns graced the Hargreaves mall on Friday the 16 December with 14 young couples attending the ‘ball in the mall’. 14 young couples were chauffeured in vintage cars to a transformed ballroom at Bendigo’s CBD shopping mall. Young couples were presented to various dignitaries before taking to the dance floor to show off their well-rehearsed traditional moves to a modern soundtrack. Local organisations, traders and authorities all networked and collaborated together to see a once in a life time experience take place for these young people. Key players in the event were a team of workers from Victoria Police, St Luke’s Anglicare staff and a number of individuals and organisations. Beneficially, negative social perceptions about youth and crime rates in the local shopping area were shifted after the event had taken place. All the young people that looked astonishing and enjoyed themselves immensely and moreover, they behaved in a manner that was a credit to themselves, their families and our Bendigo community. In summary, the ‘ball in the mall’ was evaluated as being a great success and now a calendar event.

#### The Bendigo YOUTH expo

The ‘Bendigo YOUTH expo’ was held on the 19 January along the Hargreaves Street Mall. There were over 30 activities and providers in attendance with roughly 300 people in engaged in the event on the day. The concept around the event evolved from the youth engagement team stating that there was a gap in youth actually attending service providers and being unsure as to what was available to them in Bendigo. To bridge this gap the Bendigo YOUTH expo came about to bring resources to the sub-population group. There were activities, resource information and representatives from an extensive variety of social pathways. Study Scholarships and work experience placements were secured and exclusively offered for the day. Evaluation surveys were handed out on the day to collect a snapshot of perceptions from the public, traders and organizations involved. Survey results indicated that the event was a success, fun, interactive and another medium to change social perceptions about youth in rural communities. In summary, the project by the youth engagement team achieved their aim in creating another avenue for systematic change in the community’s perception about youth.





# MONTHLY MOVIE REVIEW

By Fr Kim Benton

## Manchester by the Sea (2016)

As we head into Lent Manchester by the Sea is a primer for the journey through the desert. A harrowing movie about how events and decisions can devastate individuals, families and communities.

Up and coming screen writer and director Kenneth Lonergan’s film is a delicate portrayal of one man’s struggle with grief and survival. Lee Chandler (Casey Affleck) is a janitor - edgy, tightly-wound, mostly restrained, troubled man who suddenly has to return to his self-exiled Massachusetts home town of Manchester. You see his older brother Joe Chandler (Kyle Chandler) has died. Lee has to make the arrangements - he has no idea what to do. It is midwinter and the ice and snow are metaphors for both the frosty reception he receives and the wilderness of his own inner turmoil. His teenage nephew Patrick (Lucas Hedges) with whom he had a warm relationship is now his responsibility and as such catches them both off guard. And then we learn why Lee has become such a perverse loner. Returning to his home town means revisiting a horrific family tragedy and its consequences (no spoiler details) which packs the biggest emotional punch.

Through a series of back-flashes we learn the history of both families and close friends - this is a tightly-knitted fishing community. Trouble and distress haunts the grim memories of everyone. And although this is a story about the complexity of forgiveness—of self and others, it is also a story about the struggles of parenting and at times highly melodramatic. At one level the movie seems to be a twist on the turgid formula of childish adult being forced to grow up. But the characters are so restrained, so emotionally guarded, so determined to survive that the film’s excesses are curbed. There are lots of silences. The pace is at times seem exceedingly slow, which serves to provide access to the deep pain and distress held so tightly in the characters for fear of unravelling. At other times the editing gives just glimpses of characters working through the plot with equal stunning effect.

Casey Affleck’s restrained performance is superb and lacks the histrionics that could have undermined the intensity of the film. Lucas Hedges is also excellent as Patrick the popular teenager struggling to make sense of the maelstrom in his life whilst trying to fulfil every teenager’s ambition. The other supporting actors; Michelle Williams as Randi (Lee’s wife), Kyle Chandler as Joe, Gretchen Mol as Elise (Joe’s wife), and C.J. Wilson as George, also contribute to the intensity of the movie with fine performances.

This is an extraordinary film, partly because of its honesty about how men deal with grief, loss, and learning how to deal with the rawness of life, but just as much as for the possibilities for change and being made new. This story of death and redemption will bear repeated viewing. Golden Globe Best Actor Award for Casey Affleck; six Oscar-nominations included Best Movie; Rated MA15+ (coarse language, adult themes); in cinemas now.



## Church mice

PREACHER, I REALLY LOVE THE FALL!

ARE YOU CRAZY? WHAT'S THERE TO LOVE ABOUT IT?

THE CRISP COOL MORNINGS, THE BREATH TAKING COLORS OF THE CHANGING LEAVES...

OH...

I THOUGHT YOU WERE TALKING ABOUT GENESIS...

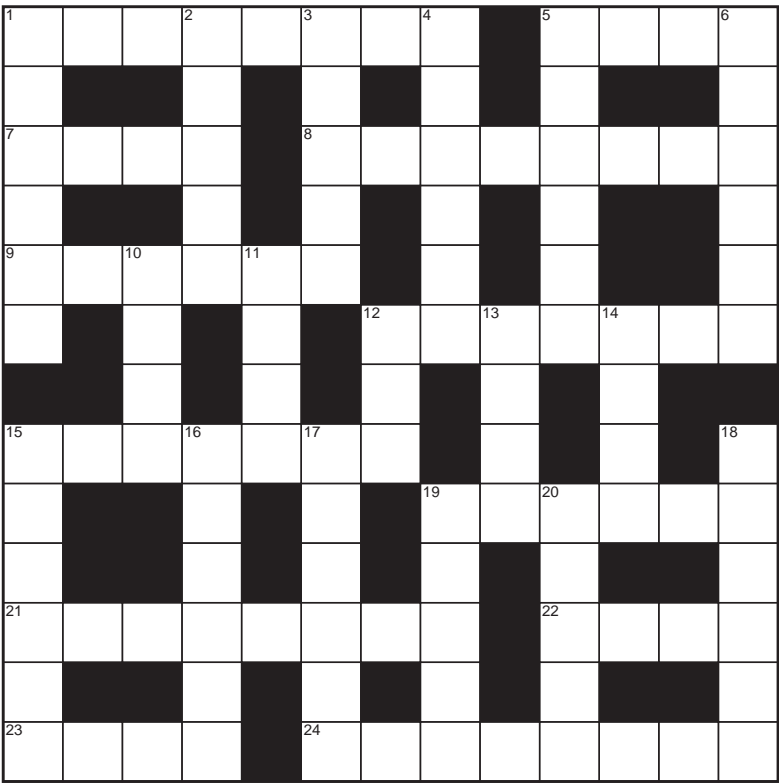
WE REALLY NEED TO GET YOU OUT MORE...

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# LEISURE PAGE

## CROSSWORD

Issue No. 1075



### ACROSS

- 1. Interrogating
- 5. Numerous
- 7. Humble, ... & mild
- 8. Sketching carbon
- 9. Travel cheat, fare ...
- 12. Taunted
- 15. Carried too far
- 19. Satisfies (thirst)
- 21. Region
- 22. Appeal
- 23. Be inclined
- 24. Tightened (fist)

### DOWN

- 1. Clogged (up)
- 2. Enjoyed
- 3. Become liable for
- 4. Peek
- 5. Ridiculed
- 6. Screamed
- 10. Tooth pain
- 11. Ogled
- 12. Bob head
- 13. Sinister
- 14. Insufficiency
- 15. Amount produced
- 16. Gunned (motor)
- 17. Perversely coincidental
- 18. Land enclosed by water
- 19. Velvety leather
- 20. Meat jelly

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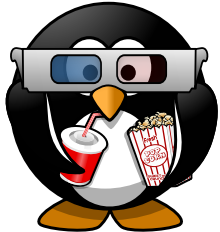
## LAST MONTHS SOLUTIONS

Issue No. 0962

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3	6	5	7	2	9	4	8	1
9	8	2	1	6	4	5	7	3
5	9	6	3	4	8	7	1	2
8	7	1	2	9	5	6	3	4
2	3	4	6	1	7	9	5	8

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Hayley  
Bullock  
- violin

Dmitrij  
Gornowskij  
- cello

Photo by Ana Palacios  
anapalaciosartphotos.com

BACH  
BEETHOVEN  
RAVEL  
TSINTSADZE  
MOZART  
HALVORSEN

On March 11th 2017 at 8pm,  
Hayley and Dmitrij will perform a  
live concert of  
music at  
Christ Church Beechworth.

Tickets: \$20/\$10/Under 16 free  
For bookings contact 0438301338 or  
Christ Church: (03) 5728 2505  
Tickets available at the door from 7pm.

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# Little Champions



Mandy Groce '10

ministry-to-children.com

## BOOKS OF THE BIBBLE CROSSWORD

H	J	D	E	U	T	E	R	O	N	O	M	Y	F	G	J	P
G	K	G	E	W	A	S	D	F	H	U	I	O	P	H	J	O
U	M	J	U	K	M	B	V	F	D	E	S	P	O	I	J	K
H	J	N	U	M	B	E	R	S	I	F	E	X	O	D	U	S
J	H	S	A	S	D	G	H	J	K	C	C	F	G	B	D	W
S	T	O	H	J	U	K	I	O	L	D	O	X	C	V	G	Q
G	R	O	S	E	C	O	N	D	K	I	N	G	S	O	E	A
N	D	H	H	U	D	F	G	H	G	Y	D	E	Q	I	S	S
I	S	F	N	O	C	F	G	J	B	H	S	N	S	L	D	D
K	E	V	M	P	H	I	H	O	N	G	A	E	D	K	C	F
T	R	B	S	E	F	G	T	I	M	F	M	S	F	J	F	H
S	T	F	E	E	R	F	G	I	K	D	U	I	H	H	G	T
R	Y	J	O	S	H	U	A	L	V	K	E	S	H	T	H	H
I	H	K	L	K	I	K	L	O	P	E	L	R	G	J	U	U
F	F	I	R	S	T	S	A	M	U	E	L	L	O	U	Y	R

GENESIS  
EXODUS  
LEVITICUS  
NUMBERS

DEUTERONOMY  
JOSHUA  
JUDGES  
RUTH

FIRST SAMUEL  
SECOND SAMUEL  
FIRST KINGS  
SECOND KINGS

## Play Dough Recipe

### Ingredients

- 2 cups boiling water
- 2 ½ cups flour
- 1 cup salt
- 3 TB vegetable oil
- Few drops of food colouring

### Method

Combine all dry ingredients and oil together in a bowl. Stir until well combined. With the help of an adult gradually stir in the boiling water. Stir mixture for for at least two minutes, let cool. Store in an airtight container.

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please send in  
photos, stories &  
drawings



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# Regular Parish Service Times

HOLY TRINITY CATHEDRAL, WANGARATTA

Sunday 8.00am Holy Eucharist 10.00am Sung Eucharist	Wednesday 10.00am Eucharist	Saturday 6.00pm Saturday @ 6	Morning Prayer Daily at 9.00am (except Sunday)	Evening Prayer Daily at 5.00pm
ALBURY	CORRYONG	NORTHERN ALBURY	WANGARATTA	
<i>St Matthew's, Albury</i> Sunday 9am Sung Eucharist 1st Sunday 5pm Evensong 3rd Sunday 10.30am Children's Church Last Sunday of Month 9am Matins and Holy Communion	<i>All Saints Corryong</i> Eucharist 9.30am every Sunday <i>Holy Trinity Cudgewa</i> 3rd Sunday 11.30am Eucharist <i>Tennis Club Biggara</i> 1st Sunday 2pm Eucharist	<i>St. Mark's North Albury</i> 10am Sunday; 9.30am Wednesday. <i>St. James' Lavington</i> 8.30am 1st, 3rd & 4th Sundays; 10am Thursday. <i>St. John's Thurgoona</i> 9am 1st, 3rd & 4th Sundays. <i>St. Paul's Jindera</i> 10.30am 1st & 3rd Sundays. <i>Messy Church</i> St. Mark's 4pm 2nd Sunday	<i>All Saints Moyhu</i> 1st Sunday 10.30am Eucharist <i>Holy Trinity Whitfield</i> 3rd Sunday 11am Eucharist <i>Christ Church Greta</i> 1st Sunday 9am Eucharist	
ALEXANDRA	EUROA	NUMURKAH	WANGARATTA WEST & WARBYS	
<i>St John's, Alexandra</i> Sunday 9.30am Eucharist	<i>St Paul's Euroa</i> Sunday 9.30am Eucharist Wednesday 10am <i>St Andrew's Longwood</i> 1st, 3rd & 5th Sunday 8am <i>St Dunstan's Violet Town</i> 2nd & 4th Sunday 11.30am	<i>St George's Numurkah</i> Sunday 10.30am Sung Eucharist <i>Holy Trinity Nathalia</i> Sunday 9.00am Eucharist 4th Tuesday 10.00am Eucharist <i>St Paul's Wakiti Creek</i> 1st Sunday 7.30am Holy Communion	<i>St Michael's Wangaratta West</i> Sunday 9.30am Tuesday 10am <i>St Paul's Glenrowan</i> Sunday 11am <i>St George's Taminick</i> 1st & 3rd Sunday 8am <i>St Johns Village Chapel</i> Tuesday 10am + Saturday 5pm	
ALPINE	KILMORE	RUTHERGLEN CHILTERN	WODONGA	
<i>All Saints, Bright</i> Wednesdays 9:30am Sunday 11am Eucharist <i>St Paul's Myrtleford</i> Sunday 9.15am Eucharist Wednesday 11am Eucharist <i>St John's Whorouly</i> Sunday 8am Eucharist <i>St Etheldreda's Harrietville</i> 3rd Thursday 10.30am Eucharist	<i>Christ Church Kilmore</i> Sunday 9am Sung Eucharist 4th Sunday 5pm Meditation Service <i>St Matthew's Broadford</i> Sunday 11am Holy Eucharist <i>St Stephen's Tallarook</i> Sunday 11am Holy Eucharist <i>Church of the Transfiguration Pyalong</i> 1st & 3rd Sunday 4pm Holy Eucharist 5th Sunday 11am Family Service rotates between Broadford, Tallarook and Pyalong see parish website for Church	<i>St Stephen's Rutherglen</i> Sunday 8.45am Eucharist Thursday 9.00am Eucharist (Mothers Union on 2nd) Monday 9.30am Eucharist (Glenview Home) <i>All Soul's Barnawartha</i> 2nd & 4th Sunday 10.45am Eucharist <i>Browns Plains</i> 3rd Sunday 7.45am Kids Church during Term 5th Sun 10.45am <i>St Paul's Chiltern</i> 1st & 3rd Sunday 10.45am Eucharist Wednesday 9.00am Eucharist <i>Christ the King Wahgunyah</i> 4th Saturday 6pm Eucharist	<i>St John's Wodonga</i> Saturday 6pm Vigil Eucharist Sunday 7.30am Eucharist 9.30 am Sung Eucharist 1st & 3rd Sundays 9am Sung Eucharist Emmanual 5th Sunday 7pm Choral Evensong Mon & Tue 8.30am meditation 9am Morning prayer Wednesday 9am Meditation 10am Eucharist & 5pm Evensong <i>Holy Trinity Bethanga</i> 2nd & 4th Sunday 9.30am Eucharist	
BEECHWORTH	MANSFIELD	SHEPPARTON	YACKANDANDAH	
<i>Christ Church Beechworth</i> Sunday 10am Sung Mass 5th Sunday 10am Healing service One service for the Parish <i>St Jude's Eldorado</i> 1st & 3rd Sundays 10am Morning Prayer 2nd & 4th Sundays Contact Sue Hall (03) 5725 1477	<i>St John's Mansfield</i> Sunday 9.30am Holy Communion Thursdays 10.30am Holy Communion Thursdays 5.30pm Meditation Friday 12 noon Meditation <i>Christ Church Bonnie Doon</i> 2nd Sunday 11.30am Anglican Church Service 4th Sunday 11.30am - Uniting Church Service <i>St Peter's Jamieson</i> 1st Sunday 11.30am Holy Communion	<i>St Augustine's Shepparton</i> Saturday Night Vigil Eucharist 6pm Sung Eucharist 8:30am Family Eucharist 10:30am Sunday Evening Prayer 5:30pm <i>St Luke's Dookie</i> Eucharist (1st 2nd + 4th Sunday) 8:45am Morning Prayer (3rd Sunday) 8:45am <i>Christ Church Murchison</i> Eucharist (1st 2nd +3rd Sundays) 11am Morning Prayer (4th Sunday) 11am 5th Sunday 10.30am <i>St Paul's Rushworth</i> Eucharist (1st 2nd +3rd Sundays) 9am Morning Prayer (4th Sunday) 9am	<i>Holy Trinity Yackandandah</i> 1st, 2nd & 3rd Sundays 10.30am Eucharist 4th Sunday Morning prayer <i>St Mark's Tangambalanga</i> 1st & 3rd Sunday 8.45am Morning Prayer 2nd & 4th Sunday Eucharist <i>St Paul's Allan's Flat</i> 1st & 3rd Sunday 9am Eucharist 4th Sunday Morning prayer <i>St Andrew's Dederang</i> 1st & 3rd Sunday 7.30pm 4th Sunday 10.30am Eucharist	
BENALLA	MARYSVILLE	TALLANGATTA	YARRAWONGA	
<i>Holy Trinity, Benalla</i> Sunday 8am Eucharist 9.30am Sung Eucharist Monday 10am Eucharist (Cooinda Nursing Home) Thursday 9.30am Eucharist <i>St Paul's Goorambat</i> 1st Sunday 5pm Eucharist <i>St Aidan's Swanpool</i> 2nd & 4th Sunday 11.15am Eucharist	<i>Marysville</i> 1st, 3rd & 5th Sunday 10.00am <i>St Thomas Buxton</i> 2nd & 4th Sunday 10am	<i>Christ Church Tallangatta</i> Sunday 9.00 am 4th Sunday Family Service 10.30 am	<i>St Cuthbert's Yarrawonga</i> Sunday 7am Eucharist 10am Eucharist Monday 11am (off site) Wednesday 10am (chapel) Morning Office weekday 8.45am (exclude. Mon & Sat) <i>St Thomas' St James</i> 1st, 2nd & 3rd Sunday 8.30am	
CENTRAL GOULBURN	MILAWA	MT BEAUTY/TAWONGA	YEA	
<i>Christ Church Seymour</i> Sunday 9am Wednesday 10am <i>St. John's Nagambie</i> Sunday 11am <i>St. Paul's Avenel</i> 8am 1st Sunday of the Month	<i>St Paul's Milawa</i> 2nd & last Sunday 9am Eucharist	<i>St Aidan's Tawonga</i> 1st and 3rd Sunday at 5.00pm	<i>St Luke's Yea</i> Sunday 9.15am Holy Eucharist Thursday 9am Morning Prayer	
COBRAM				
<i>St Margaret's Cobram</i> Sunday 9-9.15am reflection time 9.30am Eucharist 5th Sunday Parish Eucharist Wednesday 10am. <i>St Aidan's Strathmerton</i> 2nd & 4th Sunday 11.15am Eucharist.				

SEXUAL HARASSMENT

The Diocese of Wangaratta has policies and procedures for dealing with allegations of sexual harassment. These may be obtained either from your Parish office or from the Bishop's Registrar on (03) 5721 3484

If you wish to obtain information or advice in confidence, please ring 1800 135 246

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IT WORKS Run a classified advertisement for just \$11.00 to be seen by all Advocate subscribers!	WITH US! We're on Facebook. Search for "Anglican Diocese of Wangaratta" and Like our page!



Help us celebrate Easter in our April edition of the Advocate.

Information on your Easter Events or photo's from last year would be welcome and remember to get your Easter Service Details to us.

Deadline is the 16th of March

Please send submissions to registry@wangaratta-anglican.org.au



# PEOPLE & PARISHES



1



2

### PHOTO CAPTIONS

1. Pictured above is the Harvest Festival at St Matthew's Albury in 2016. The Harvest festival focuses on St Matthew's crisis care, help for the homeless, partnership with Carevan, our op shop and support for refugees
2. Natalie, Ashley and Sylvia Keaveney enjoying Sylvia's Baptism celebrations at St Stephens Rutherglen.
3. Carolyn Burge and Rev Maryann Leonard
4. Rev Kim Benton and Bishop John Parkes at the induction of Maryann Leonard.
5. Parish of Kilmore parishioners stopping for a cuppa on the way to Cobram for the Induction of Rev Maryann Leonard



3



4



5

## Anglican Development Fund Wangaratta

Support your Parish by investing with  
the Anglican Development Fund

Term Deposits - Minimum deposit \$1,000 **ONLY**

3 months	1.7%
6 months	1.7%
12 months	1.7%
At call	0.5%

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1.7%  
No Fees



## Bequests

John has been enriched in life. He has been blessed by God with a wonderful family and good health. After full filling his dreams with a successful career he has now retired and spends his time volunteering within his parish as a church warden. During his time volunteering he learned that his fellow parishioners have been generous and supportive of the work of God through the church and he wanted to follow in their foot steps.

So John went to visit his family lawyer to revise his will and to find a way he could help support the work of God. His lawyer suggested to him that he could name his parish as beneficiary in his will. So in addition to providing bequests for his grandchildren's education, John decided to provide ten percent of his estate to his parish church. This way, what he practices every Sunday as a committed parishioner will continue on. John's generosity will make a significant difference with in the life and work of his parish.

For more information please contact;

The Registrar - Mr Tim Williams  
Diocese of Wangaratta P.O. Box 457 Wangaratta VIC 3677  
Phone (03) 5721 3484 Fax (03) 5722 1427



Bequests can really make a difference.